



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1036-19 **Version:** 1 **Name:** Request Council authorization to submit a grant application to Systems for Action under the 2019 Robert Wood Johnson Foundation solicitation requesting \$500,000 over 3 years for a partnership with the University of Kentucky's College of Social Work to eva

Type: Resolution **Status:** Approved

File created: 9/23/2019 **In control:** Urban County Council

On agenda: 10/24/2019 **Final action:** 10/24/2019

Enactment date: 10/24/2019 **Enactment #:** R-587-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Robert Wood Johnson Foundation and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$500,000, and are for an evaluation of the impact and design of the Lexington Fire Dept.'s Community Paramedicine Program. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20 - Blue Sheet Memo, 2. 00669196.pdf, 3. R-587-2019

Date	Ver.	Action By	Action	Result
10/24/2019	1	Urban County Council	Approved	Pass
10/10/2019	1	Urban County Council	Received First Reading	
10/8/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Robert Wood Johnson Foundation and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$500,000, and are for an evaluation of the impact and design of the Lexington Fire Dept.'s Community Paramedicine Program. [Div. of Fire and Emergency Services, Chilton] Authorization to submit a Grant Application to Systems for Action under the 2019 Robert Wood Johnson Foundation solicitation requesting \$500,000 over 3 years for a partnership with the University of Kentucky's College of Social Work to evaluate the impact and design of the Lexington Fire Department's Community Paramedicine Program. No match is required. No Budgetary impact. (L1036-19) (Chilton/Armstrong)

Budgetary Implications [select]: No

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Robert Wood Johnson Foundation and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$500,000.00, and are for evaluating the impact and design of the Lexington Fire Department's Community Paramedicine Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: