



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1195-18      **Version:** 1      **Name:** 106,900.00  
 Council authorization to accept award in the amount of \$101,766.62 from Kentucky Department of Military Affairs, Division of Emergency Management for FY 2019 Emergency Management Assistance Project. Match in the amount of \$106,900 is budgeted

**Type:** Resolution      **Status:** Approved

**File created:** 11/1/2018      **In control:** Urban County Council

**On agenda:** 12/4/2018      **Final action:** 12/4/2018

**Enactment date:** 12/4/2018      **Enactment #:** R-720-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Kentucky Department of Military Affairs, Division of Emergency Management which Grant funds are in the amount of \$101,766.62 Federal funds, under the FY 2019 Emergency Management Assistance Project, and are for the support of emergency preparedness activities in Fayette County, the acceptance of which obligates the Urban County Government for the expenditure of \$106,900.00 as a local match, and authorizing the Mayor to transfer unencumbered Funds within the Grant Budget. [Dept. of Public Safety, Armstrong]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo - to accept, 2. BA 9653, 3. 00634383.pdf, 4. R-720-2018

Date	Ver.	Action By	Action	Result
12/4/2018	1	Urban County Council	Approved	Pass
11/15/2018	1	Urban County Council	Received First Reading	
11/13/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Kentucky Department of Military Affairs, Division of Emergency Management which Grant funds are in the amount of \$101,766.62 Federal funds, under the FY 2019 Emergency Management Assistance Project, and are for the support of emergency preparedness activities in Fayette County, the acceptance of which obligates the Urban County Government for the expenditure of \$106,900.00 as a local match, and authorizing the Mayor to transfer unencumbered Funds within the Grant Budget. [Dept. of Public Safety, Armstrong]

Authorization to accept award in the amount of \$101,766.62 from Kentucky Department of Military Affairs, Division of Emergency Management for FY 2019 Emergency Management Assistance Project. Match in the amount of \$106,900 is Budgeted. Budget Amendment is in process. (L1195-18) (Dugger/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9653 is in process.

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$208,666.62

Project: EMRG\_MGMT\_2019

Activity: FED\_GRANT

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Department of Military Affairs, Division of Emergency Management which Grant funds are in the amount of \$101,766.62 Federal funds, under the FY 2019 Emergency Management Assistance Project, and are for the support of emergency preparedness activities in Fayette County, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$106,900.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: