



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1209-18 **Version:** 1 **Name:** 19.0022 HR Contract w/MaxWell EAP
Type: Resolution **Status:** Approved
File created: 11/5/2018 **In control:** Urban County Council
On agenda: 12/4/2018 **Final action:** 12/4/2018
Enactment date: 12/4/2018 **Enactment #:** R-726-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Maxwell EAP, LLC, to provide employee assistance for a three (3) year term beginning January 1, 2019, effective upon passage of Council. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo 19-0022, 2. MaxWell contract for LFUCG, 3. 00634212.pdf, 4. R-726-2018, 5. C-281-2018

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 12/4/2018 | 1 | Urban County Council | Approved | Pass |
| 11/15/2018 | 1 | Urban County Council | Received First Reading | |
| 11/13/2018 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Maxwell EAP, LLC, to provide employee assistance for a three (3) year term beginning January 1, 2019, effective upon passage of Council. [Div. of Human Resources, Maxwell]

Authorization to execute an Agreement with MaxWell EAP to provide employee assistance program (EAP) services for all LFUCG employees and their immediate family members beginning January 1, 2019, effective upon passage of Council. Funds are Budgeted. (L1209-18) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes Completed by Andrea Brown, November 5, 2018

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-160503-1924-71204

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: FY 19 Adopted \$75,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement with MaxWell EAP, to provide employee assistance for a three (3) year term beginning January 1, 2019.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: