



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0387-17 **Version:** 1 **Name:** Hitachi
Type: Resolution **Status:** Approved
File created: 4/3/2017 **In control:** Urban County Council
On agenda: 5/11/2017 **Final action:** 5/11/2017
Enactment date: 5/11/2017 **Enactment #:** R-271-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to approve the purchase of four (4) high-definition cameras for use in the Government Center Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source provider, at a cost not to exceed \$21,800. [Div. of Government Communications, Edwards]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Hitachi Bluesheet Memo, 2. Sole Source Hitachi, 3. 00570845.pdf, 4. RESOLUTION - 271-2017.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/25/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to approve the purchase of four (4) high-definition cameras for use in the Government Center Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source provider, at a cost not to exceed \$21,800. [Div. of Government Communications, Edwards]

Authorization to purchase four (4) Hitachi cameras for a total of \$21,800. This is as sole source provider because these cameras are being purchased directly from the manufacturer. Funds are Budgeted. (L0387-17) (Edwards/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select No, Completed by [Attorney Name, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101 160301 0001 95804

This Fiscal Year Impact: \$ 21,800

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to approve the purchase of four (4) high-definition cameras for use in the Government Center Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source provider.

Section 2 - That an amount, not to exceed the sum of \$21,800.00 be and hereby is approved for payment to, Hitachi Kokusai Electric America, Ltd., from account #1101-160301-95804, pursuant to the terms of the purchase order.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL