



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1235-18 **Version:** 1 **Name:** Design of West Hickman Salt Barn and Construction Documents
Type: Resolution **Status:** Approved
File created: 11/12/2018 **In control:** Urban County Council
On agenda: 12/4/2018 **Final action:** 12/4/2018
Enactment date: 12/4/2018 **Enactment #:** R-735-2018

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 36-2018) with EA Partners, PLC, for design of the West Hickman Salt Barn and Construction Documents related thereto, at a cost not to exceed \$35,000. [Dept. of Environmental Quality and Public Works, Milligan]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Design Award Meno.pdf, 2. RFP Pkg 36-2018.pdf, 3. Salt Barn Contract RFP 36-2018.pdf, 4. EA Partners.pdf, 5. Salt Barn Location Map.pdf, 6. 00634921.pdf, 7. R-735-2018, 8. C-301-2018

Date	Ver.	Action By	Action	Result
12/4/2018	1	Urban County Council	Received First Reading	
12/4/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/4/2018	1	Urban County Council	Approved	Pass
11/27/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 36-2018) with EA Partners, PLC, for design of the West Hickman Salt Barn and Construction Documents related thereto, at a cost not to exceed \$35,000. [Dept. of Environmental Quality and Public Works, Milligan]

Authorization of the approval of the Professional Services Agreement with EA Partners, PLC for the Design of the West Hickman Salt Barn and Construction Documents, at a cost not to exceed \$35,000.00. Funds are Budgeted. (L1235-18) (Milligan/Martin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 2606-303301-0001-71299

This Fiscal Year Impact: \$35,000

Annual Impact: \$

Project: SALT_BARN_2016

Activity: DESIGN_CAP

Budget Reference: 2016

Current Balance: \$38,549.78

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 36-2018), which is attached hereto and incorporated herein by reference, with EA Partners, PLC, for Design of the West Hickman Salt Barn and Construction Documents related thereto.

Section 2 - That an amount, not to exceed the sum of \$35,000.00, be and hereby is approved for payment to EA Partners, PLC, from account #2606 - 303301 - 71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR _____

ATTEST:

CLERK OF URBAN COUNTY COUNCIL