



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0701-19 **Version:** 1 **Name:** EMS Traing Coordinator Agreement
Type: Resolution **Status:** Approved
File created: 6/19/2019 **In control:** Urban County Council
On agenda: 7/9/2019 **Final action:** 7/9/2019
Enactment date: 7/9/2019 **Enactment #:** R-397-2019

Title: A Resolution Authorizing and Directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Dr. Patty Howard, for EMS Training Coordinator, at a cost not to exceed \$23,500. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. EMS Traing Coordinator Contract_blue sheet memo, 2. PROFESSIONAL SERVICES AGREEMENT _Patty Howard, 3. 00659515.pdf, 4. R-397-2019, 5. Contract #294-2019

Date	Ver.	Action By	Action	Result
7/9/2019	1	Urban County Council	Approved	Pass
7/2/2019	1	Urban County Council	Received First Reading	

A Resolution Authorizing and Directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Dr. Patty Howard, for EMS Training Coordinator, at a cost not to exceed \$23,500. [Div. of Fire and Emergency Services, Chilton]

Authorization to enter into a Professional Services Agreement with Dr. Patty Howard, for service as EMS Training Coordinator, in the amount of \$23,500.00. Funds are Budgeted. (L0701-19) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Evan Thompson June 2019

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1101 505702 5712 71299

This Fiscal Year Impact: FY2020 \$23,500.00

Annual Impact: \$23,500.00

Project:

Activity:

Budget Reference:

Current Balance: \$23,500.00

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH DR. PATTY HOWARD, FOR EMS TRAINING COORDINATOR, AT A COST NOT TO EXCEED \$23,500.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Dr. Patty Howard, for EMS Training Coordinator.

Section 2 - That an amount, not to exceed the sum of \$23,500.00, be and hereby is approved for payment to Dr. Patty Howard, from account #1101-505702-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: