



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0625-18 **Version:** 1 **Name:** Utility Relocation Agreement
Type: Resolution **Status:** Approved
File created: 6/1/2018 **In control:** Urban County Council
On agenda: 7/3/2018 **Final action:** 7/3/2018
Enactment date: 7/3/2018 **Enactment #:** R-428-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the KY. Utilities Co. (KU), for the accelerated relocation of facilities, for the Town Branch Commons Corridor Project - Midland Section, at a cost not to exceed \$200,000. [Office of the Mayor, Peacher]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum.pdf, 2. (Final) TBC Utility Relocation Agreement - KU-LFUCG (00616665xAFB4D) (2) - 7714435-v2 (00617365xAFB4D), 3. 00617433.pdf, 4. RESOLUTION - 428-2018.pdf, 5. 155-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
7/3/2018	1	Urban County Council	Approved	Pass
6/21/2018	1	Urban County Council	Received First Reading	
6/19/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the KY. Utilities Co. (KU), for the accelerated relocation of facilities, for the Town Branch Commons Corridor Project - Midland Section, at a cost not to exceed \$200,000. [Office of the Mayor, Peacher]

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Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 2608-133001-0001-91715

This Fiscal Year Impact: \$200,000.00

Annual Impact: \$

Project: TWNBR_PARK_2018

Activity: UTILITY_RELOC

Budget Reference: 2018

Current Balance: \$200,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an agreement with the Kentucky Utilities Company (KU), which is attached hereto and incorporated herein by reference, for the accelerated relocation of facilities, for the Town Branch Commons Corridor Project - Midland Section.

Section 2 - That an amount, not to exceed the sum of \$200,000.00, be and hereby is approved for payment to KU from account #2608-133001-91715, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: