



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0852-18      **Version:** 1      **Name:** 19.0005 Human Resources - Marathon Health  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/13/2018      **In control:** Urban County Council  
**On agenda:** 9/13/2018      **Final action:** 9/13/2018  
**Enactment date:** 9/13/2018      **Enactment #:** R-545-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Health Services Agreement with Marathon Health, LLC, for certain health care services offered at the Samuel Brown Health Center, at an annual cost not to exceed \$1,693,263, effective upon passage of Council. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo 19-0005, 2. Contract, 3. 00626337.pdf, 4. RESOLUTION 545-2018, 5. 213-2018 CONTRACT.pdf, 6. Contract # 213-2018

Date	Ver.	Action By	Action	Result
9/13/2018	1	Urban County Council	Approved	Pass
8/30/2018	1	Urban County Council	Received First Reading	
8/21/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Health Services Agreement with Marathon Health, LLC, for certain health care services offered at the Samuel Brown Health Center, at an annual cost not to exceed \$1,693,263, effective upon passage of Council. [Div. of Human Resources, Maxwell]

Authorization to execute an Agreement with Marathon Health, Inc. to provide employees certain preventive, wellness, disease management, health consultation and/or primary care services, effective upon passage of Council. Service fees for this agreement will be \$141,105.25 per month. Funds are already budgeted and allocated for this purpose using the professional services medical account. (L0852-18) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes Completed by Andrea Brown

**Risk Management:** Select No

Fully Budgeted [select]: Yes

Account Number:	6002-160504-1841-71203	\$1,269,947.25
	1101-160504-1937-71203	\$423,315.758

This Fiscal Year Impact: \$141,105.25 per month (\$1,693,263 total year)

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Fully budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Health Services Agreement, which is attached hereto and incorporated herein by reference, with Marathon Health, LLC, for certain health care services offered at the Samuel Brown Health Center.

Section 2 - That an amount, not to exceed the sum of \$1,693,263.00 be and hereby is approved for payment to Marathon Health, LLC, from the following accounts: #6002-160504-71203 (\$1,269,947.25) and #1101-160504-71203 (\$423,315.758) pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: