



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0831-18 **Version:** 1 **Name:** Council authorization to submit, and accept award if offered, a grant application in the amount of \$151,750 to the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program – FY 2019.

Type: Resolution **Status:** Approved

File created: 8/6/2018 **In control:** Urban County Council

On agenda: 8/16/2018 **Final action:** 8/16/2018

Enactment date: 8/16/2018 **Enactment #:** R-485-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the United States Dept. of Justice, under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2019, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$151,750 Federal Funds, are for the purchase of equipment and training for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-Bluesheet memo.pdf, 2. BA 9469.pdf, 3. 00625311.pdf, 4. RESOLUTION - 485-2018.pdf

Date	Ver.	Action By	Action	Result
8/16/2018	1	Urban County Council	Received First Reading	
8/16/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/16/2018	1	Urban County Council	Approved	Pass
8/14/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the United States Dept. of Justice, under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2019, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$151,750 Federal Funds, are for the purchase of equipment and training for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to submit, and accept award if offered, a grant application in the amount of \$151,750 to the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program - FY 2019. Budget Amendment is in process. (L0831-18) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA #9469 is in process.

Account Number: 3140-505505-XXXX-XXXXX

This Fiscal Year Impact: \$151,750

Annual Impact: \$

Project: JUST_ASST_2019

Activity: FED_GRANT

Budget Reference: 2019

Current Balance: BA #9469 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the United States Department of Justice, under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2019 and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$151,750.00 Federal funds, are for the purchase of equipment and training for the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: