



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0698-18 **Version:** 1 **Name:** Walk On
Type: Resolution **Status:** Approved
File created: 6/19/2018 **In control:** Urban County Council
On agenda: 6/21/2018 **Final action:** 6/21/2018
Enactment date: 6/21/2018 **Enactment #:** R-402-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Youth Advocate Programs, Inc., for the creation of a joint partnership providing direct advocacy services for court-involved youth, at no cost to the Urban County Government. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00618370.pdf, 2. RESOLUTION - 402-2018.pdf, 3. 128-2018- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
6/21/2018	1	Urban County Council	Received First Reading	
6/21/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
6/21/2018	1	Urban County Council	Approved	Pass
6/19/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Youth Advocate Programs, Inc., for the creation of a joint partnership providing direct advocacy services for court-involved youth, at no cost to the Urban County Government. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Youth Advocate Programs, Inc., for the creation of a joint partnership providing direct advocacy services for court-involved youth, at no cost to the Lexington-Fayette Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL