



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0432-18 **Version:** 1 **Name:** Council authorization to execute an amendment to the Permanent Agreement with Kentucky Department of Education/Division of School and Community Nutrition for participation in the U.S. Department of Agriculture’s Child Care Food Program.

Type: Resolution **Status:** Approved

File created: 4/17/2018 **In control:** Urban County Council

On agenda: 5/3/2018 **Final action:** 5/3/2018

Enactment date: 5/3/2018 **Enactment #:** R-286-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Permanent Agreement with the Ky. Dept. of Education /Div. of School and Community Nutrition, updating the Civil Rights Compliance Requirements of the United States Dept. of Agriculture’s Child Care Food Program, at the Family Care Center. [Div. of Family Services, Rodes]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-Bluesheet Memo.pdf, 2. Permanent Agreement Amendment Cover Page for FNS-74, D.pdf, 3. Exhibit A.pdf, 4. Fully executed permanent agreement.pdf, 5. SCN Updated Permanent Agreement Information.msg, 6. 00609792.pdf, 7. RESOLUTION - 286-2018.pdf, 8. 328-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/3/2018	1	Urban County Council		
4/26/2018	1	Urban County Council		
4/24/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Permanent Agreement with the Ky. Dept. of Education /Div. of School and Community Nutrition, updating the Civil Rights Compliance Requirements of the United States Dept. of Agriculture’s Child Care Food Program, at the Family Care Center. [Div. of Family Services, Rodes]

Authorization to execute an amendment to the Permanent Agreement with Kentucky Department of Education/Division of School and Community Nutrition for participation in the U.S. Department of Agriculture’s Child Care Food Program. No Budgetary impact. (L0432-18) (Rodes/Ford)

Budgetary Implications: NO

Advance Document Review:

Law: Preliminary completed by Melissa on 4/16/18

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Permanent Agreement with the Kentucky Department of Education/Division of School and Community Nutrition, updating the Civil Rights Compliance Requirements of the United States Department of Agriculture's Child Care Food Program, at the Family Care Center.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL