



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1264-19 **Version:** 1 **Name:** Memorandum of Understanding - Federal Bureau of Investigation, Department of Veterans Affairs

Type: Resolution **Status:** Approved

File created: 11/15/2019 **In control:** Urban County Council

On agenda: 12/5/2019 **Final action:** 12/5/2019

Enactment date: 12/5/2019 **Enactment #:** R-715-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Federal Bureau of Investigation, Dept. of Veterans Affairs, for response to emergency tactical situations on federal property. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Memorandum of Understanding - Federal Bureau of Investigation, Department of Veterans Affairs, 2. MOU - Department of Veterans Affairs, 3. 00672937.pdf, 4. RESOLUTION #715-2019, 5. Contract #266-2019

Date	Ver.	Action By	Action	Result
12/5/2019	1	Urban County Council	Approved	Pass
12/3/2019	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Federal Bureau of Investigation, Dept. of Veterans Affairs, for response to emergency tactical situations on federal property. [Div. of Police, Weathers]

Authorization to enter into a Memorandum of Understanding (MOU) between the Federal Bureau of Investigation, Department of Veterans Affairs and the Lexington-Fayette Urban County Government. The MOU states that while the FBI retains primary jurisdiction on this federal property, the Division of Police would be the primary response agency in "emergency tactical situations" due to the close proximity and response time of the response team. No Budgetary impact. (L1264-19) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: Keith Horn, November 13, 2019

Risk Management: No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Federal Bureau of Investigation, Department of Veterans Affairs, for response to emergency tactical situations on federal property.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1264-19:MRS:X:\CASES\POLICE\19-LE0001\LEG\00672937.DOCX