



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0082-19      **Version:** 1      **Name:** Annual Keep Lexington Beautiful Report  
**Type:** Committee Item      **Status:** Agenda Ready  
**File created:** 1/18/2019      **In control:** Environmental Quality & Public Works (EQPW) Committee  
**On agenda:** 1/22/2019      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Annual Keep Lexington Beautiful Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. KLB PRESENTATION FOR EQPW FINAL FOR 1-22-2019

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Annual Keep Lexington Beautiful Report