



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0396-18 **Version:** 1 **Name:** CAC_Emergency Family Housing Extension
Type: Resolution **Status:** Approved
File created: 4/6/2018 **In control:** Urban County Council
On agenda: 5/3/2018 **Final action:** 5/3/2018
Enactment date: 5/3/2018 **Enactment #:** R-276-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Third Amendment to the Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., extending the term of the Agreement to May 1, 2018, at no additional cost to the Urban County Government. [Office of Homelessness Prevention and Intervention, Ruddick]

Sponsors:

Indexes:

Code sections:

Attachments: 1. CAC Third Amendment - 4-2018, 2. Exhibit B, 3. Exhibit A, 4. Bluesheet Memo_EFH_Date Only, 5. 00608552.pdf, 6. RESOLUTION - 276-2018.pdf, 7. 236-2015 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/3/2018	1	Urban County Council		
4/26/2018	1	Urban County Council		
4/24/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Third Amendment to the Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., extending the term of the Agreement to May 1, 2018, at no additional cost to the Urban County Government. [Office of Homelessness Prevention and Intervention, Ruddick]

Request Council authorization to and directing the Mayor, on behalf of the Urban County Government, to execute a Third Amendment to the Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., extending the term of the Agreement to May 1, 2018.

Budgetary Implications [select]: NA

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, 4/3/2018

Risk Management: No

Fully Budgeted [select]: No

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Second Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., extending the term of the Agreement to May 1, 2018, at no additional cost to the Urban County Government.

Section 2 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL