



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0700-18 **Version:** 1 **Name:** walk on
Type: Resolution **Status:** Approved
File created: 6/19/2018 **In control:** Urban County Council
On agenda: 6/21/2018 **Final action:** 6/21/2018
Enactment date: 6/21/2018 **Enactment #:** R-403-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a letter of Agreement with the United States Dept. of the Army, for the acquisition of a permanent easement on the property located at 2250 Leestown Rd., for the construction of Town Branch Trail Phase 4, at a cost not to exceed \$3,500. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00618418.pdf, 2. RESOLUTION - 403-2018.pdf, 3. 129-2018 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
6/21/2018	1	Urban County Council	Received First Reading	
6/21/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
6/21/2018	1	Urban County Council	Approved	Pass
6/19/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a letter of Agreement with the United States Dept. of the Army, for the acquisition of a permanent easement on the property located at 2250 Leestown Rd., for the construction of Town Branch Trail Phase 4, at a cost not to exceed \$3,500. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Letter of Agreement with the United States Department of the Army, a copy of which is attached hereto and incorporated herein by reference, for the acquisition of a permanent easement on the property located at 2250 Leestown Road, for the construction of Town Branch Trail Phase 4.

Section 2 - That an amount, not to exceed the sum of \$3,500.00, be and hereby is approved for payment to the United States Department of the Army from account #3160-303202-90313, pursuant to the

terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL