



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0547-19 **Version:** 1 **Name:** Excellence Inc. Sole Source amended
Type: Resolution **Status:** Approved
File created: 5/10/2019 **In control:** Urban County Council
On agenda: 6/20/2019 **Final action:** 6/20/2019
Enactment date: 6/20/2019 **Enactment #:** R-311-2019

Title: A Resolution amending Section 2 of Resolution No. 182-2019, relating to a sole source provider Agreement with Excellence, Inc., to change the not to exceed sum from \$200,000 to \$500,000. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue sheet memo_Traylor_amended, 2. 00655504.pdf, 3. RESOLUTION - 311-2019

Date	Ver.	Action By	Action	Result
6/20/2019	1	Urban County Council	Approved	Pass
6/6/2019	1	Urban County Council	Received First Reading	
5/28/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution amending Section 2 of Resolution No. 182-2019, relating to a sole source provider Agreement with Excellence, Inc., to change the not to exceed sum from \$200,000 to \$500,000. [Div. of Fire and Emergency Services, Chilton]

Authorization to amend the Resolution to legistar file #0302-19 to raise the "not to exceed" cap to \$500,000.00 instead of \$200,000.00. Funds are Budgeted. (L0547-19) (Chilton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law Yes, Sanner

Risk Management No

Fully Budgeted [select]: Yes

Account Number: 2609-505702-5713-96957

This Fiscal Year Impact: \$500,000.00

Annual Impact:

Project: Fire_Truck_2019

Activity: VEHICLE

Budget Reference: 2019

Current Balance: \$806,097.74

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1. - That Section 2 of Resolution No. 182-2019, be and hereby is amended to read as follows:

Section 2 - That an amount, not to exceed the sum of \$500,000.00 be and hereby is approved for payment to Excellance, Inc., from account #2609-505702-96957.

Section 2 - That the remainder of Resolution No. 302-19 shall be unchanged.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: