



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0929-16      **Version:** 1      **Name:** Council authorization to execute Amendment to Agreement with the Kentucky Division of Emergency Management under the Federal Emergency Management Agency's Pre-Disaster Mitigation Program to extend the period of performance through March 30, 2017

**Type:** Resolution      **Status:** Approved

**File created:** 8/11/2016      **In control:** Urban County Council

**On agenda:** 10/27/2016      **Final action:** 10/27/2016

**Enactment date:** 10/27/2016      **Enactment #:** R-632-2016

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Ky. Div. of Emergency Management, extending the period of performance through March 30, 2017 for the Clarksdale Court Project, under the Federal Emergency Management Agency's Pre-Disaster Mitigation Program. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo.pdf, 2. Extension approval.pdf, 3. 00550562.pdf, 4. RESOLUTION - 632-2016.pdf, 5. 352-2014 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
10/27/2016	1	Urban County Council	Approved	Pass
10/13/2016	1	Urban County Council	Received First Reading	
10/11/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Ky. Div. of Emergency Management, extending the period of performance through March 30, 2017 for the Clarksdale Court Project, under the Federal Emergency Management Agency's Pre-Disaster Mitigation Program. [Div. of Water Quality, Martin] Authorization to execute Amendment to Agreement with the Kentucky Division of Emergency Management under the Federal Emergency Management Agency's Pre-Disaster Mitigation Program to extend the period of performance through March 30, 2017 for the Clarksdale Court Project. Funds are Budgeted. (L0929-16) (Martin/Hoskins-Squier)

Budgetary Implications: No

Advance Document Review:

Fully Budgeted: Yes

Account Number:

This Fiscal Year Impact: \$

Annual Impact:       \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Kentucky Division of Emergency Management, extending the period of performance through March 30, 2017 for the Clarksdale Court Project, under the Federal Emergency Management Agency's Pre-Disaster Mitigation Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL