



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0240-19      **Version:** 1      **Name:** Request Council to authorize and direct the Mayor to accept federal funds not to exceed \$2,495,418 for remaining phases of the Town Branch Commons Trail under the Transportation Alternatives Program (TAP), and to execute all necessary documents required f

**Type:** Resolution      **Status:** Approved

**File created:** 2/26/2019      **In control:** Urban County Council

**On agenda:** 3/21/2019      **Final action:** 3/21/2019

**Enactment date:** 3/21/2019      **Enactment #:** R-150-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$2,495,418 Federal funds, are for the remaining phases of the Town Branch Commons Trail, under the Transportation Alternatives Program (TAP), the acceptance of which obligates the Urban County Government for the expenditure of \$516,855 as a local match, to execute an Agreement with Lextran, as a Grant partner, to execute all necessary documents required for the acceptance of those funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19 - Blue Sheet, 2. BA 9846, 3. BA 9844, 4. Town Branch BAs, 5. 00646897.pdf, 6. RESOLUTION - 150-2019, 7. Contract 186-2019

Date	Ver.	Action By	Action	Result
3/21/2019	1	Urban County Council	Approved	Pass
3/7/2019	1	Urban County Council	Received First Reading	
3/5/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$2,495,418 Federal funds, are for the remaining phases of the Town Branch Commons Trail, under the Transportation Alternatives Program (TAP), the acceptance of which obligates the Urban County Government for the expenditure of \$516,855 as a local match, to execute an Agreement with Lextran, as a Grant partner, to execute all necessary documents required for the acceptance of those funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Authorization to accept Federal funds not to exceed \$2,495,418 for remaining phases of the Town Branch Commons Trail under the Transportation Alternatives Program (TAP), and to execute all necessary documents required for the acceptance of those funds, the acceptance of which obligates the government and Grant partner LexTran to provide local match of \$623,855. Budget amendments in process. (L0240-19) (Burton/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted [select]: Budget Amendments 9844 and 9846 are in process.

Account Number: 3160-303202-3225-91715

3160-900604-0001-71299

This Fiscal Year Impact: \$3,119,273

Annual Impact: \$0

Project: TOWN\_LEX\_2016

Activity: CONSTRUCTION

Budget Reference:

Current Balance: BA's 9844 and 9846 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Transportation Cabinet, which Grant funds are in the amount of \$2,495,418.00 Federal funds, are for the remaining Phases of the Town Branch Commons Trail, under the Transportation Alternatives Program (TAP), the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$516,855.00 as a local match, to execute an Agreement with LexTran, as a Grant Partner, and to execute all necessary documents required for the acceptance of those funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL