



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0152-18      **Version:** 1      **Name:** Council authorization to execute amendment to agreement with the Lexington-Fayette County Health Department, increasing the allowable billable amount from \$35,610 to \$71,220 in multigravida funds for the Home Network Project also known as the Kentucky Hea

**Type:** Resolution      **Status:** Approved

**File created:** 2/5/2018      **In control:** Urban County Council

**On agenda:** 3/8/2018      **Final action:** 3/8/2018

**Enactment date:** 3/8/2018      **Enactment #:** R-123-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Lexington-Fayette County Health Dept., to increase the allowable billable amount for multigravida funds to \$71,220 for the Home Network Project at the Family Care Center for FY 2018, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-BLUESHEET MEMO, 2. Home Network Contract unsigned, 3. 00600862.pdf, 4. RESOLUTION - 123-2018.pdf, 5. 153-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/8/2018	1	Urban County Council	Approved	Pass
2/22/2018	1	Urban County Council	Received First Reading	
2/13/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Lexington-Fayette County Health Dept., to increase the allowable billable amount for multigravida funds to \$71,220 for the Home Network Project at the Family Care Center for FY 2018, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Authorization to execute Amendment to Agreement with the Lexington-Fayette County Health Department, increasing the allowable billable amount from \$35,610 to \$71,220 in multigravida funds for the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) at the Family Care Center-FY 2018. (L0152-18) (Rodes/Ford)

Budgetary Implications: yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department, to increase the allowable billable amount for multigravida funds to \$71,220.00 for the Home Network Project at the Family Care Center for FY 2018, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL