



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0511-19 **Version:** 1 **Name:** 5 7 19 ndf list
Type: Resolution **Status:** Approved
File created: 5/3/2019 **In control:** Urban County Council
On agenda: 5/16/2019 **Final action:** 5/16/2019
Enactment date: 5/16/2019 **Enactment #:** R-264-2019

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the East End Community Development Corp. (\$150), Friends of Lexington Fisher House (\$500), Eastland Parkway Neighborhood Association, Inc. (\$800), Access Ministries (\$2,175), Squires Elementary PTA, Inc. (\$225) and On the Move Art Studio (\$975), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 5 7 19, 2. 00655409.pdf, 3. RESOLUTION - 264-2019, 4. Contract 116-2019, 5. Contract 116-2019, 6. Contract 116-2019 - On the Move.pdf

Date	Ver.	Action By	Action	Result
5/16/2019	1	Urban County Council	Received First Reading	
5/16/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/16/2019	1	Urban County Council	Approved	Pass
5/7/2019	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the East End Community Development Corp. (\$150), Friends of Lexington Fisher House (\$500), Eastland Parkway Neighborhood Association, Inc. (\$800), Access Ministries (\$2,175), Squires Elementary PTA, Inc. (\$225) and On the Move Art Studio (\$975), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

East End Community Development Corp.
369 Bassett Avenue
Lexington, KY 40502
Angelia Drake

Purpose:

To assist with the Touching from the Heart event.

Amount:

\$150.00

Organization:

Friends of Lexington Fisher House
PO Box 54481
Lexington, KY 40555

Tom Kenny

Purpose:

To assist with their mission for veteran families.

Amount:

\$500.00

Organization:

Eastland Parkway Neighborhood Assoc., Inc.

1837 Gayle Circle

Lexington, KY 40505

Sheila Hardy

Purpose:

To assist with the repair of electrical fixtures at the Winchester Rd. entrance of Eastland Pkwy.

Amount:

\$800.00

Organization:

Access Ministries

3245 Loch Ness Drive

Lexington, KY 40517

Ann Thornberry

Purpose:

To support the opening of the McLeod coffee shop which provides work experience for individuals with special needs.

Amount:

\$2,175.00

Organization:

Squires Elementary PTA, Inc.

3337 Squire Oak Drive

Lexington, KY 40515

Purpose:

To assist with a graduation celebration for outgoing 5th grades.

Amount:

\$225.00

Organization:

On the Move Art Studio

501 W. 6th Street, Suite 250

Lexington, KY 40508

Joshua Nadzam

Purpose:

To assist with ongoing expenses related to services provided.

Amount:

\$975.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference with the East End Community Development Corp., Friends of Lexington Fisher House, Eastland Parkway Neighborhood Association, Inc., Access Ministries, Squires Elementary PTA, Inc., and On the Move Art Studio, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to the East End Community Development Corp. (\$150.00), Friends of Lexington Fisher House (\$500.00), Eastland Parkway Neighborhood Association, Inc. (\$800.00), Access Ministries (\$2,175.00), Squires Elementary PTA, Inc. (\$225.00) and On the Move Art Studio (\$975.00), from various Council Districts, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL