



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1161-16      **Version:** 1      **Name:** 10 18 16 NDF list  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/13/2016      **In control:** Urban County Council  
**On agenda:** 10/27/2016      **Final action:** 10/27/2016  
**Enactment date:** 10/27/2016      **Enactment #:** R-644-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with American Diabetes Association (\$1,150), Salvation Army (\$2,300), Lexington Blazin' Cats (\$700), Lexington Hearing & Speech Center, Inc. (\$1,850), Athens-Chilesburg Elementary School PTA (\$1,300), and Louisiana Ave. Neighborhood Association (\$3,787), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF List 10 18 16, 2. 00551233.pdf, 3. RESOLUTION - 644-2016.pdf, 4. 276-2016 - CONTRACT.pdf, 5. 276-2016 - CONTRACT.pdf, 6. 276-2016 - CONTRACT(1).pdf, 7. 276-2016 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
10/27/2016	1	Urban County Council	Received First Reading	
10/27/2016	1	Urban County Council	Approved	Pass
10/27/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass
10/18/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with American Diabetes Association (\$1,150), Salvation Army (\$2,300), Lexington Blazin' Cats (\$700), Lexington Hearing & Speech Center, Inc. (\$1,850), Athens-Chilesburg Elementary School PTA (\$1,300), and Louisiana Ave. Neighborhood Association (\$3,787), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

American Diabetes Association  
PO Box 21903  
Lexington, KY 40522  
Kristen Rowland

**Purpose:**

To support the 2016 Kiss a Pig Event.

**Amount:**

\$1,150.00

**Organization:**

Salvation Army  
736 West Main Street  
Lexington, KY 40508

Bruce Manor

**Purpose:**

To sponsor the annual Christmas Breakfast Roast.

**Amount:**

\$2,300.00

**Organization:**

Lexington Blazin' Cats

PO Box 12441

Lexington, KY 40583

Garrett Ford

**Purpose:**

To support their track and field organization by providing funds for various activities.

**Amount:**

\$700.00

**Organization:**

Lexington Hearing & Speech Center, Inc.

350 Henry Clay Blvd.

Lexington, KY 40502

Marcy Ansley

**Purpose:**

To support their mission and the "hEAR the Music" event on November 6, 2016.

**Amount:**

\$1,850.00

**Organization:**

Athens-Chilesburg Elem. School PTA

930 Jouett Creek Drive

Lexington, KY 40509

Carla Jackson

**Purpose:**

To assist students who cannot afford the cost of the 5th grade trip to Washington, DC.

**Amount:**

\$1,300.00

**Organization:**

Louisiana Ave. NA

135 Louisiana Avenue

Lexington, KY 40502

Tom Hagerman

**Purpose:**

To provide funds for sidewalk improvements.

**Amount:**

\$3,787.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, with American Diabetes Association, Salvation Army, Lexington Blazin' Cats, Lexington Hearing & Speech Center, Inc., Athens-Chilesburg Elementary PTA, and Louisiana Avenue Neighborhood Association, for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to American Diabetes Association (\$1,150.00), Salvation Army (\$2,300.00), Lexington Blazin' Cats (\$700.00), Lexington Hearing & Speech Center, Inc. (\$1,850.00), Athens-Chilesburg Elementary School PTA (\$1,300.00), and Louisiana Avenue Neighborhood Association (\$3,787.00), all from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL