



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0827-18      **Version:** 1      **Name:** Sanitary Sewer Service Site Specific Agreement JSEWD and Ball Homes

**Type:** Resolution      **Status:** Approved

**File created:** 8/6/2018      **In control:** Urban County Council

**On agenda:** 8/30/2018      **Final action:** 8/30/2018

**Enactment date:** 8/30/2018      **Enactment #:** R-530-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site Specific Agreement with the Jessamine South Elkhorn Water District, Ball Homes, LLC, and the City of Nicholasville, to provide sanitary sewer conveyance and treatment capacity to the Ash Tree Unit 5 and 6 Phase II development in Jessamine County, at no cost to the Urban County Government. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. Site Specific Agreement.pdf, 3. Ashtree Properties Map.pdf, 4. 00624840.pdf, 5. RESOLUTION - 530-2018.pdf, 6. 204-2018 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/30/2018	1	Urban County Council	Approved	Pass
8/16/2018	1	Urban County Council	Received First Reading	
8/14/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site Specific Agreement with the Jessamine South Elkhorn Water District, Ball Homes, LLC, and the City of Nicholasville, to provide sanitary sewer conveyance and treatment capacity to the Ash Tree Unit 5 and 6 Phase II development in Jessamine County, at no cost to the Urban County Government. [Div. of Water Quality, Martin]

Authorization to execute a Site Specific Agreement with Jessamine-South Elkhorn Water District and Ball Homes to provide sewer conveyance and treatment capacity for Ash Tree Properties III (Units 5 and 6), Phase 2., with no budgetary implications. (L0827-18) (Martin)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** { Yes, Completed by [Michael Cravens, 8/6/18]}

**Risk Management:** {No}

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Site Specific Agreement, which is attached hereto and incorporated herein by reference, with the Jessamine South Elkhorn Water District, Ball Homes, LLC, and the City of Nicholasville, to provide sanitary sewer conveyance and treatment capacity to the Ash Tree Unit 5 and 6 Phase II development in Jessamine County, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: