



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0924-19      **Version:** 1      **Name:** Memorandum of Understanding - U.S. Department of Justice - Item Transfer Request

**Type:** Resolution      **Status:** Approved

**File created:** 8/27/2019      **In control:** Urban County Council

**On agenda:** 9/26/2019      **Final action:** 9/26/2019

**Enactment date:** 9/26/2019      **Enactment #:** R-524-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the U.S. Dept. of Justice, for acceptance of seized vehicle (2015 Chevrolet Impala LTZ, VIN # 2G1165S38F9285321). [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Memorandum of Understanding - U.S. Department of Justice - Item Transfer Request, 2. U.S. Department of Justice - Memorandum of Understanding - Item Transfer Request, 3. U.S. Department of Justice - U.S. Department of the Treasury - Item Transfer Request, 4. 00666121.pdf, 5. R-524-2019, 6. C-204-2019 - R-524-2019

Date	Ver.	Action By	Action	Result
9/26/2019	1	Urban County Council	Approved	Pass
9/12/2019	1	Urban County Council	Received First Reading	
9/10/2019	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the U.S. Dept. of Justice, for acceptance of seized vehicle (2015 Chevrolet Impala LTZ, VIN # 2G1165S38F9285321). [Div. of Police, Weathers]

Authorization to accept the Memorandum of Understanding (MOU) with the U.S. Department of Justice (USDOJ). This memorandum allows LPD possession of seized vehicles or equipment. We are requesting authorization to accept seized vehicle (2015 Chevrolet Impala LTZ, VIN # 2G1165S38F9285321). This vehicle will be utilized for law enforcement purposes only and will be assigned to a specific investigator, ensuring the proper and timely maintenance, and utilization for a minimum of two years after assignment. The funding source for the federal share and potential storage fees, as well as all liens against this vehicle will come from the Equitable Sharing Funds received by the LPD from the USDOJ fund. (L0924-19) (Weathers/Armstrong)

Advance Document Review:

**Law:** Michael Sanner, August 23, 2019

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the U.S. Department of Justice, for acceptance of seized vehicle (2015 Chevrolet Impala LTZ, VIN # 2G1165S38F9285321).

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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