



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0045-20 **Version:** 1 **Name:** 20.0016 HR - Rental agreement w/FCPS
Type: Resolution **Status:** Approved
File created: 1/3/2020 **In control:** Urban County Council
On agenda: 1/23/2020 **Final action:** 1/23/2020
Enactment date: 1/23/2020 **Enactment #:** R-038-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Rental Agreement with the Fayette County Board of Education, for a testing site to be used to conduct initial fire testing for potential Fire Recruits, for the Div. of Fire and Emergency Services, at a cost not to exceed \$200. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo 20.0016, 2. Contract, 3. Exhibit A & B, 4. 00676954.pdf, 5. Resolution #038-2020, 6. Contract # 017-2020

Date	Ver.	Action By	Action	Result
1/23/2020	1	Urban County Council	Approved	Pass
1/16/2020	1	Urban County Council	Received First Reading	
1/14/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Rental Agreement with the Fayette County Board of Education, for a testing site to be used to conduct initial fire testing for potential Fire Recruits, for the Div. of Fire and Emergency Services, at a cost not to exceed \$200. [Div. of Fire and Emergency Services, Chilton]

Authorization to enter a rental Agreement with the Fayette County Board of Education for a testing site to be used to conduct Fire initial testing to become a Fire Recruit for the Division of Fire and Emergency Services. The cost of the use of the facility is not to exceed \$200 and funds are Budgeted in the div.'s Professional Services/Fire account. (L0045-20) (Chilton/Armstrong)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-160502-1823-71299

This Fiscal Year Impact: not to exceed \$200

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$29,452.50

BE IT RESOLVED BY THE COUNIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and direct to execute the Rental Agreement, which is attached hereto and incorporated herein by reference, with the Fayette County Board of Education for a testing site to be used to conduct initial Fire testing for potential Fire Recruits, for the Division of Fire and Emergency Services.

Section 2 - That an amount, not to exceed the sum of \$200.00, be and hereby is approved for payment to the Fayette County Board of Education from account # 1101-160502-1823-71299, pursuant to the terms of the Rental Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

Mayor

Attest:

Clerk of the Urban County Council

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