



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0303-19 **Version:** 1 **Name:** Memorandum of Understanding - U.S. Department of Energy, Portsmouth/Paducah Project Office

Type: Resolution **Status:** Approved

File created: 3/8/2019 **In control:** Urban County Council

On agenda: 4/11/2019 **Final action:** 4/11/2019

Enactment date: 4/11/2019 **Enactment #:** R-183-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with U.S. Dept. of Energy, Portsmouth/Paducah Project, for cooperative responses for security incidents. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Memorandum of Understanding – U.S. Department of Energy, Portsmouth Paducah Project Office, 2. Memorandum of Understanding – U.S. Department of Energy, Portsmouth Paducah Project Office, 3. Resolution 526-2017 - Department of Energy Portsmouth Paducah Project Office, 4. 00647400.pdf, 5. RESOLUTION - 183-2019, 6. 097-2019 - CONTRACT

Date	Ver.	Action By	Action	Result
4/11/2019	1	Urban County Council	Approved	Pass
3/21/2019	1	Urban County Council	Received First Reading	
3/19/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with U.S. Dept. of Energy, Portsmouth/Paducah Project, for cooperative responses for security incidents. [Div. of Police, Weathers]

Authorization to accept the Memorandum of Understanding (MOU) with the U.S. Department of Energy, Portsmouth/Paducah Project Office (PPPO). The purpose of this MOU is to establish a cooperative Agreement with the Lexington Police Department to provide timely and effective responses to the PPPO Lexington Office during specific security incidents in which law enforcement support is required. No Budgetary impact. (L0303-19) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: Michael Sanner, March 7, 2019

Risk Management: No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with U.S. Department of Energy, Portsmouth/Paducah Project, for cooperative responses for security incidents.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: