



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0891-22 **Version:** 1 **Name:** TB Supplemental agreement No. 5
Type: Resolution **Status:** Approved
File created: 8/29/2022 **In control:** Urban County Council
On agenda: 9/22/2022 **Final action:** 9/22/2022
Enactment date: 9/22/2022 **Enactment #:** R-526-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 5 with the Ky. Transportation Cabinet in order to move remaining funds to the Construction Phase of the Town Branch Trail Commons Project. [Mayor's Office, Peacher]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Bluesheet Memo TB Commons SA No. 5, 2. 07-03714_ TB Commons Supplemental No 5 - Unsigned, 3. 00764623.pdf, 4. R-526-2022, 5. Contract #161-2016

Date	Ver.	Action By	Action	Result
9/22/2022	1	Urban County Council	Approved	Pass
9/8/2022	1	Urban County Council	Received First Reading	
9/6/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 5 with the Ky. Transportation Cabinet in order to move remaining funds to the Construction Phase of the Town Branch Trail Commons Project. [Mayor's Office, Peacher]

Authorization to execute Supplemental Agreement No. 5 with the Kentucky Transportation Cabinet for Town Branch Trail Commons, Midland Section, to move remaining right-of-way and utility funds to the construction phase of the project. No Budgetary impact. (L0891-22) (Peacher/Scott)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 8/26/2022

Risk Management: N/A

Fully Budgeted: Yes, Funds are Budgeted as following:

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact \$0

Annual Impact: \$0

Project: TOWN_COM_2016

Activity: ROW to CONSTRUCT

Budget Reference: 2016

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 5 with the Kentucky Transportation Cabinet, which is attached hereto and incorporated herein by reference, in order to move remaining funds to the construction phase of the Town Branch Trail Commons project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0891-22:BGS:X:\CASES\COMDEV\22-LE0003\LEG\00764623.DOCX