



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0275-19      **Version:** 1      **Name:** Council Authorization to accept the response of Environmental Enterprises, Inc., for the collection of all household waste collected during the Household Hazardous Waste collection event to be held Spring 2019, establishing a price contract with an amount

**Type:** Resolution      **Status:** Approved

**File created:** 3/4/2019      **In control:** Urban County Council

**On agenda:** 3/21/2019      **Final action:** 3/21/2019

**Enactment date:** 3/21/2019      **Enactment #:** R-157-2019

**Title:** A Resolution accepting the response of Environmental Enterprises, Inc. to RFP No. 4-2019, Household Hazardous Waste Collection Event Spring 2019, establishing a price contract with an amount not to exceed \$81,241, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute any additional necessary Agreements with the vendor related to the RFP. [Div. of Waste Management, Thurman]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-bluesheet memo, 2. APRIL 2019 EEI HHW Contract to be signed, 3. Rate Sheet EEI Spring 2019, 4. 00647820.pdf, 5. RESOLUTION - 157-2019, 6. 046-2019 CONTRACT

| Date      | Ver. | Action By                         | Action                             | Result |
|-----------|------|-----------------------------------|------------------------------------|--------|
| 3/21/2019 | 1    | Urban County Council              | Received First Reading             |        |
| 3/21/2019 | 1    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 3/21/2019 | 1    | Urban County Council              | Approved                           | Pass   |
| 3/12/2019 | 1    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |

A Resolution accepting the response of Environmental Enterprises, Inc. to RFP No. 4-2019, Household Hazardous Waste Collection Event Spring 2019, establishing a price contract with an amount not to exceed \$81,241, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute any additional necessary Agreements with the vendor related to the RFP. [Div. of Waste Management, Thurman]

Authorization to accept the response of Environmental Enterprises, Inc., for the collection of all household waste collected during the Household Hazardous Waste collection event to be held Spring 2019, establishing a price contract with an amount not to exceed \$81,241, and authorizing the Mayor, on behalf of the Urban County Government, to execute any additional necessary Agreements with the vendor related to the RFP No. 4-2019. Funds are Budgeted. (L0275-19) (Thurman/Martin)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 3400-303501-001-71299 - \$59,621.13

1115-303501-001-71299 - \$21,619.87

This Fiscal Year Impact: \$81,241.00

Annual Impact: \$0

Project: KYHOHAZWA\_2019

Activity: STA\_GRANT

Budget Reference: 2019

Current Balance: 3400-303501-001-71299 - \$59,621.13

1115-303501-001-71299 - \$277,887.96

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the response of Environmental Enterprises, Inc. to RFP No. 4-2019, Household Hazardous Waste Collection Event Spring 2019, establishing a price contract with an amount not to exceed \$81,241.00, be and hereby is accepted, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute any additional necessary agreements with the vendor related to the RFP.

Section 2 - That an amount, not to exceed the sum of \$81,241.00, be and hereby is approved for payment to Environmental Enterprises, Inc., from account # 3400-303501-71299 (\$59,621.13) and account #115-303501-71299 (\$21,619.87), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: