



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0873-17      **Version:** 1      **Name:** Council authorization to accept award in the amount of \$149,540 in federal funds from the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program – FY 2018

**Type:** Resolution      **Status:** Approved

**File created:** 8/7/2017      **In control:** Urban County Council

**On agenda:** 9/14/2017      **Final action:** 9/14/2017

**Enactment date:** 9/14/2017      **Enactment #:** R-545-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Justice (DOJ), under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2018, which Grant funds are in the amount of \$149,540 Federal funds, are for the purchase of an Automated Fingerprint Identification System (AFIS) Package (\$95,475) and for the purchase of an additional online storage system (\$54,065), for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Barnard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo - accept.pdf, 2. BA 8677.pdf, 3. 00584306.pdf, 4. RESOLUTION - 545-2017.pdf, 5. 327-2017 - CONTRACT.pdf

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 9/14/2017 | 1    | Urban County Council              | Approved                        | Pass   |
| 8/31/2017 | 1    | Urban County Council              | Received First Reading          |        |
| 8/22/2017 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Justice (DOJ), under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2018, which Grant funds are in the amount of \$149,540 Federal funds, are for the purchase of an Automated Fingerprint Identification System (AFIS) Package (\$95,475) and for the purchase of an additional online storage system (\$54,065), for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Barnard]

Authorization to accept award in the amount of \$149,540 in Federal funds from the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program - FY 2018. Budget Amendment is in process. (L0873-17) (Barnard/Bastin)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Budget amendment #8677 is in process.

Account Number:

This Fiscal Year Impact: \$149,540

Annual Impact: \$

Project: JUST\_ASST\_2018

Activity:

Budget Reference:

Current Balance: Budget amendment #8677 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the United States Department of Justice (DOJ), under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2018, which Grant funds are in the amount of \$149,540 Federal funds, are for the purchase of an Automated Fingerprint Identification System (AFIS) Package (\$95,475) and for the purchase of an additional online storage system (\$54,065), for the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL