Budget, Finance and Economic Development Committee Update

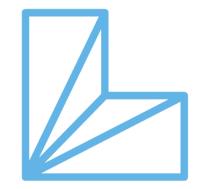








## Betsy Dexter Executive Director



# The Academies of Lexington

Explore Your World. Find Your Future.

#### Partnership Development





110 Business Onboarded



#### **52 Businesses Participated**

- Healthcare
- Engineering
- Manufacturing
- Skilled Trades
- Information Technology
- Professional Services
- Public Services





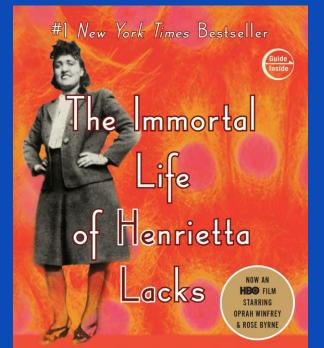






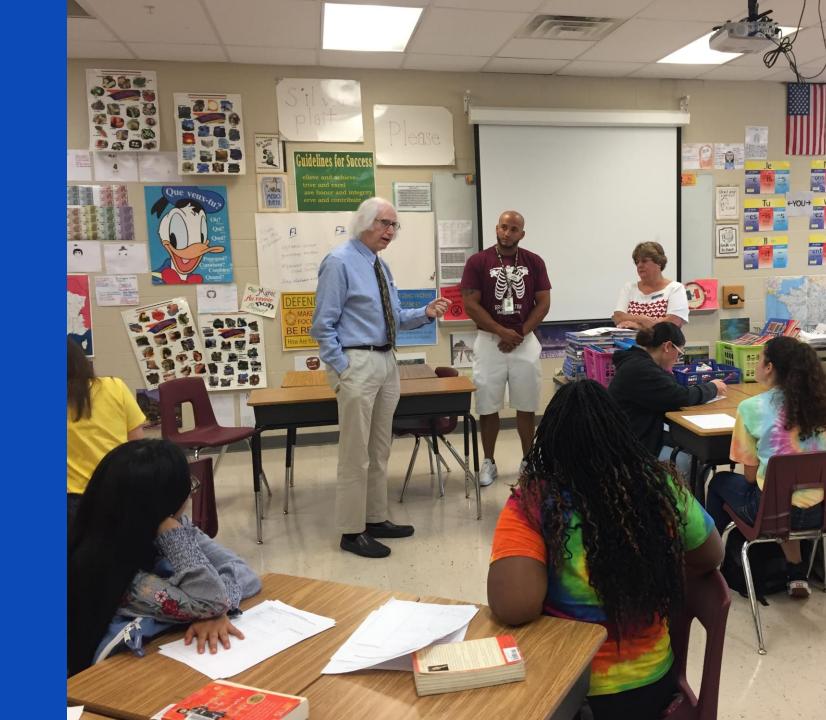
## Heather Zoll Eppley Academy Coach

#### Medical Academy Project Based Learning



Doctors took her cells without asking. Those cells never died. They launched a medical revolution and a multimillion-dollar industry. More than twenty years later, her children found out. Their lives would never be the same.

Rebecca Skloot



### Engineering, Manufacturing and Robotics Academy Project Based Learning

"BRILLIANT ... A CELEBRATION OF HUMAN INGENUITY (AND) THE PUREST EXAMPLE OF REAL-SCIENCE SCI-FI FOR MANY YEARS ... UTTERLY COMPELLING."- WALE STREET JOURNAL

THE MARTIAN ANDY WEIR

NOW A MAJOR NOTION PICTURE FROM TWENTIETH CENTURY FOX

#1 NEW YORK TIME

A NOVEL



### Leadership Academy

#### Experiential Field Trip





Engineering, Manufacturin g & Robotics

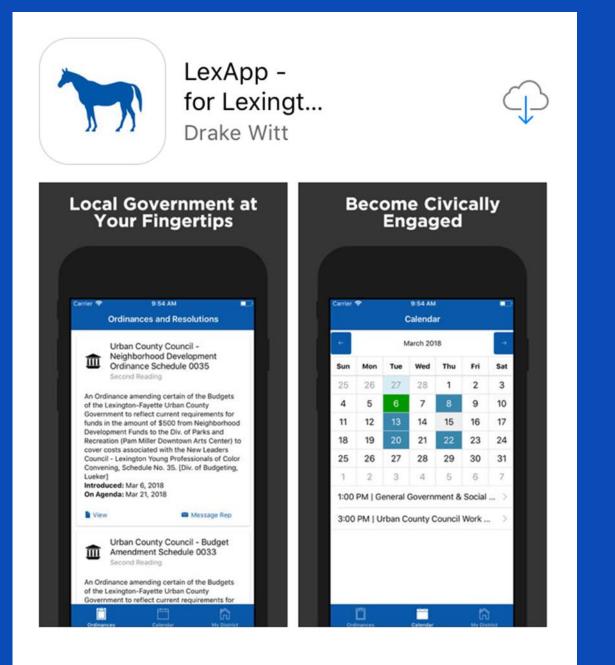
> Experiential Field Trip







## LaMargaret Johnson 11<sup>th</sup> Grade- IT Academy



••II Sprin	nt Wi-Fi 🥱	<b>,</b>	1:32 PM			58% 🔲 '		
Calendar								
~	November 2018 →							
Sun	Mon	Tue	Wed	Thu	Fri	Sat		
28	29	30	31	1	2	3		
4	5	6	7	8	9	10		
11	12		14	15	16	17		
18	19	20	21	22	23	24		
25	26	27	28	29	30	1		
2	3	4	5	6	7	8		

1:00 PM | Budget and Finance and Econ... >

#### 3:00 PM | Urban County Council Work ... >



#### 💶 Sprint Wi-Fi 奈 1:30 PM 58% 🔲 **Ordinances and Resolutions** Central Purchasing -Recommedation for Bid 136-2018 $\overline{\mathbf{m}}$ Snow Removal First Reading Introduced: Nov 11, 2018 **On Agenda:** Nov 14, 2018 View 🖾 Message Rep Human Resources - Conditional Offers 11.15.18 $\overline{\mathbf{m}}$ First Reading A Resolution authorizing the Div. of Human

A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Classified Civil Service Appointments: Kevin Edwards, Public Service Worker, Grade 507N, \$12.723 hourly in the Div. of Water Quality, effective December 10, 2018, Pamela Casey, Administrative Specialist, Grade 513N, \$17.191 hourly in the Div. of Waste Management, effective upon passage of Council, Shamil Saadiq, Resource Recovery Operator, Grade 513N, \$18.470 hourly in the Div. of Waste Management, effective upon passage of Council,



🛯 Sprint Wi-Fi 🗢	1:31 PM	58% 💷 '
	My District	₽
Angela District	e Evans 6	
attorney at McB Kirkland, PLLC. Councilmember Attorney Genera providing legal s agencies. She al Counsel to the k Councilmember a Public Defender representing ind felony court. She	a is a native of Lexingto rayer, McGinnis, Leslie Prior to her election in Evans served as an As al of Kentucky for six y services to various stat lso previously served a Kentucky Secretary of Evans began her lega er in Lexington, Kentuc digent clients in misder e also served on the E m 2002 to 2009 and s m 2007 to 2009.	e & 2015, ssistant rears, te as General State. I career as cky, meanor and ithics
to the internatio two Expert Meet Nations Office o Austria. She has	Evans has taken her c nal community, partici tings hosted by the Ur on Drugs and Crime in contributed to two UI used on preventing rec	ipating in hited Vienna, N

Councilmember Evans is received her Bachelor's

reintegrating offenders into society published in

2012 and regulating civilian private security

services published in in 2014.



### Academies of Lexington Ambassadors



### Questions?





