

NANCY ALBRIGHT
COMMISSIONER
ENVIRONMENTAL QUALITY & PUBLIC WORKS

TO: Mayor Linda Gorton

Urban County Council

FROM: Chester L. Hicks

DATE: June 17, 2021

SUBJECT: Schedule for 2019 Urban Services Changes

Request

The Department of Environmental Quality & Public Works requests approval of the attached schedule for the 2019 Urban Service Legal Process.

Department needs this action completed because:

Before properties are developed within the Fayette County urban service boundary, they are generally taxed solely for Police and Fire protection (Tax District 02 - General Services). However, once a property is recorded, divided and platted for new development, the new properties are moved to the appropriate tax district for other provided services. For example, properties on public streets are placed in the full service (01) tax district that provides refuse collection, streetlights, and street sweeping. Private streets are placed within the (03) tax district, which only includes refuse collection given that property owners maintain their own streets and provide their own streetlights if desired. The table below lists all tax districts and the corresponding services provided.

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District	Services Provided	
01	Full Service: Refuse Collection, Street Lights, Street Cleaning	
02	General Service: Police & Fire only	
03	Refuse Collection only	
04	Street lights only	
05	Refuse Collection & Street lights	
06	Street lights & street cleaning	
07	Refuse Collection & Street cleaning	

Kentucky Law requires that the Urban County Government notify each property owner by certified mail of a proposed increase in property tax and hold a public hearing. Per the attached schedule, the public hearing will be held at 3:00 p.m. on Tuesday, November 12, 2019 during Council Work Session.

What is the cost in this budget year and future budget years?

The cost for this FY is: N/A
The cost for future FY is: N/A



Are the funds budgeted?

The funds are budgeted or a budget amendment is in process: N/A

Account number: N/A

File Number: 0873-19

Director/Commissioner: Albright

