## ORDINANCE NO. \_\_\_\_\_-2016

AN ORDINANCE CHANGING THE ZONE FROM A SINGLE FAMILY RESIDENTIAL (R-1C) ZONE TO A NEIGHBORHOOD BUSINESS (B-1) ZONE FOR 1.0 NET (1.14 GROSS) ACRE, AND FROM A PLANNED NEIGHBORHOOD RESIDENTIAL (R-3) ZONE TO A NEIGHBORHOOD BUSINESS (B-1) ZONE, FOR 0.62 NET (0.92 GROSS) ACRE, FOR PROPERTY LOCATED AT 2090, 2094, AND 2098 HARRODSBURG ROAD, (ATLAS I, LLC (AMD); COUNCIL DISTRICT 11).

WHEREAS, at a Public Hearing held on August 11, 2016 and September 8, 2016, a petition for a zoning ordinance map amendment for property located at 2090, 2094 and 2098 Harrodsburg Road, from a Single Family Residential (R-1C) zone to a Neighborhood Business (B-1) zone for 1.0 net (1.14 gross) acre, and from a Planned Neighborhood Residential (R-3) zone to a Neighborhood Business (B-1) zone, for 0.62 net (0.92 gross) acre, including a landscape variance, was presented to the Urban County Planning Commission; said Commission recommending disapproval of the zone change including the landscape variance by a vote of 6-2; and

WHEREAS, this Council disagrees with the recommendation of the Planning Commission; and

WHEREAS, the recommendation form of the Planning Commission is attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Zoning Ordinance of the Lexington-Fayette Urban County Government be amended to show a change in zone for property located at 2090, 2094 and 2098 Harrodsburg Road, from a Single Family Residential (R-1C) zone to a Neighborhood Business (B-1) zone for 1.0 net (1.14 gross) acre, and from a Planned Neighborhood Residential (R-3) zone to a Neighborhood Business (B-1) zone, for 0.62 net (0.92 gross) acre, including a request for a landscape variance, being more fully described in Exhibit "A" which is attached hereto and incorporated herein by reference.

Section 2 - That the Lexington-Fayette Urban County Planning Commission is directed to show the amendment on the official zone map atlas and to make reference to the number of this Ordinance.

Section 3 - That this Ordinance shall become effective on the date of its passage.

## PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL Published: 1080.46:TWJ:X:\CASES\PLANNING\16-LE0001\LEG\00549101.DOCX	