ORDINANCE NO. 84 -2019

AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND RE-APPROPRIATING FUNDS, SCHEDULE NO. 0014.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) Re-appropriations within the General Services District Fund; and the various grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0014" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 24, 2019

MAYOR

Linda Gorton

ATTEST.

CLERK OF URBAN COUNTY COUNCIL
1090-19_DJB_X:\CASES\BUDGET\19-LE0001\LEG\00669102.DOC
Published November 1, 2019

CERTIFICATE

I do hereby certify that the title to this enactment constitutes an accurate synopsis of the cantents thereof.

DEPARTMENT OF LAW

| | ORDINANCE NO | |
|---|------------------------------------|---|
| AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES AND APPROPRIATING AND RE-APPROPRIATING FUNDS, SCHEDULE NO. 0014. | COUNTY GOVERNMENT TO REFLECT CURRE | NT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, |

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County

Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) Re-appropriations within the General Services District Fund; and the various grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0014" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2020

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SESS | ION | REA | SON FOR REQUEST | Page 1 of 2 | |
|--|---|--|------------------------|------------|--------------------|---|--|-----------------------|--|
| 119344 | OFFICE OF TH | E MAYOR | | 10/08/2019 | ADMINISTRA | TO PROVIDE FY 2020 FUNDS FOR ONE POSITION OF CONSTRUCTION PROJECT ADMINISTRATOR TO SUPPORT THE COMPLETION OF THE TOWN BRANCH COMMONS AND ESTABLISHING A GRANT PAYROLL RECOVERY WITHIN THE GENERAL FUND. | | | |
| | | 101-133002-0001-63121 101-133002-0001-63511 | 65,769.00 15,824.00 | | PROVIDE PROVIDE | FUNDS FOR FUNDS FOR | NON-CIVIL SERVICE SALARI PENSION CONTRIBUTIONS | ES | |
| | | 101-133002-0001-63615 | 4,260.00 | | PROVIDE | FUNDS FOR | BP - UCG | | |
| | 1: | 101-133002-0001-63621 | 4,271.00 | | PROVIDE | FUNDS FOR | FICA | | |
| | 1: | 101-133002-0001-63622 | 61.00 | | PROVIDE | FUNDS FOR | UNEMPLOYMENT INSURAN | ICE | |
| | 1: | 101-133002-0001-63624 | 999.00 | | PROVIDE | FUNDS FOR | MEDICARE EXPENSE | | |
| C)************************************ | 1: | 101-133002-0001-63964 | 91,184.00 CR | | PROVIDE | FUNDS FOR | PAYROLL RECOVERY-GRAN | rs | |
| 119386-87 | GRANTS AND | SPECIAL PROJECTS | | 10/08/2019 | | TO AMEND HOME FY 2019 TO REFLECT ACTUAL PROGRAM INCOME RECEIVED AND TO INCREASE AMOUNT BUDGETED FOR HOUSING REHABILITATION. | | | |
| | 3: | 120-160201-0001-78105 | 1,040.11 | | PROVIDE | FUNDS FOR | ASSISTANCE-HOUSING REH | AB | |
| | 3: | 120-160201-0001-46540 | 1,040.11 CR | | PROVIDE | REVENUE FOR | LOAN INCOME | | |
| 119294 | GRANTS AND | Special projects | | 10/08/2019 | PROJECT AD COMMONS | TO PROVIDE THREE YEARS OF GRANT FUNDING FOR ONE POSITION OF CONSTRUCTION PROJECT ADMINISTRATOR TO SUPPORT THE COMPLETION OF THE TOWN BRANCH COMMONS BY REALLOCATING TOWN BRANCH -TIGER, TOWN BRANCH COMMONS AND TOWN BRANCH COMMONS CORRIDORS GRANTS. | | | |
| | 3: | 160-133002-0001-63121 | 272,709.00 | | PROVIDE | FUNDS FOR | NON-CIVIL SERVICE SALARI | ES | |
| | 33 | 160-133002-0001-63511 | 73,859.50 | | PROVIDE | FUNDS FOR | PENSION CONTRIBUTIONS | | |
| | 33 | 160-133002-0001-63615 | 17,486.63 | | PROVIDE | FUNDS FOR | BP - UCG | | |
| | 33 | L60-133002-0001 - 63621 | 17,701.97 | | PROVIDE | FUNDS FOR | FICA | | |
| | 3: | 160-133002-0001-63622 | 254.11 | | PROVIDE | FUNDS FOR | UNEMPLOYMENT INSURAN | ICE | |
| | | 160-133002-0001-63624 | 4,139.99 | | PROVIDE | FUNDS FOR | MEDICARE EXPENSE | | |
| | 3: | 160-303202-3225-90313 | 347,536.08 CR | | DECREASE | FUNDS FOR | CONSTRUCTION-HIKE/BIKE | TRAILS | |
| ************************************ | 3: | L60-303202-3225-91715 | 38,615.12 CR | | DECREASE | FUNDS FOR | CONSTRUCTION-STREET | | |
| 119323-24 | GRANTSAND | SPECIAL PROJECTS | | 10/08/2019 | | TO REDUCE BUDGET FOR SUBSTANCE ABUSE PROGRAMMING (FEMALE POF 2020 TO MATCH AWARD. | | FEMALE POPULATION) FY | |
| | 34 | 100-505403-5435-71299 | 10,980.00 CR | | DECREASE | FUNDS FOR | PROF SVC - OTHER | | |
| | 34 | 100-505403-5435-44040 | 10,980.00 | | DECREASE | REVENUE FOR | INTERGOVERNMENTAL - ST | ATE/OTH | |
| | *************************************** | | 0.00 | 1101 G | ENERAL SERVICES D | ISTRICT FUND | | Dames | |
| | | | 0.00 | 3120 U | S DEPARTMENT OF | ARTMENT OF HOUSING & URBAN DEVELOPMENT | | | |
| | | | 0.00 | 3160 U | S DEPARTMENT OF | ARTMENT OF TRANSPORTATION | | | |
| | | | = | | | | | | |

SCHEDULE NO: 0014

BUDGET DIVISION ACCOUNTING AMOUNT WORK SESSION

JOURNAL
REPORT COMPILED BY:

REPORT COMPILED BY:

DIVISION OF BUDGETING

10/1/2019

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REASON FOR REQUEST