## ORDINANCE NO. <u>75</u> - 2019

AN ORDINANCE AMENDING THE AUTHORIZED STRENGTH BY ABOLISHING ONE (1) VACANT CLASSIFIED POSITION OF ELECTRICIAN, GRADE 517N, ONE (1) VACANT CLASSIFIED POSITION OF ENGINEERING TECHNICIAN PRINCIPAL, GRADE 518N, ONE (1) VACANT CLASSIFIED POSITION OF ENGINEERING TECHNICIAN, GRADE 514N, AND ONE (1) VACANT UNCLASSIFIED POSITION OF PROJECT ENGINEERING COORDINATOR AND CREATING ONE (1) CLASSIFIED POSITION OF DEPUTY DIRECTOR, GRADE 531E, ONE (1) CLASSIFIED POSITION OF CMOM PROGRAM MANAGER, GRADE 523E, AND ONE (1) CLASSIFIED POSITION OF PUMP STATION PROGRAM MANAGER, GRADE 523E, IN THE DIVISION OF WATER QUALITY, EFFECTIVE UPON PASSAGE OF COUNCIL. THE DIVISION OF WATER QUALITY IS REQUESTING THIS REORGANIZATION TO PROVIDE THE STAFFING NECESSARY TO BEST RESPOND TO THE CONSENT DECREE REQUIREMENTS RELATED TO STORM AND SANITARY SEWERS INFRASTRUCTURE AND PROGRAMS, INSPECTIONS, AND REPORTING. THIS WILL HAVE A FUTURE IMPACT OF A COST OF \$10,637.43 AND FUNDS ARE BUDGETED.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following subsection line numbers in the classified civil service authorized strength be and hereby are amended to read as follows:

340.056	4	425	518N	Engineering Technician Principal
340.066	4	779	517N	Electrician
340.120	1	423	514N	Engineering Technician
340.014	·1	793	531E	Deputy Director
340.035	1	788	523E	CMOM Program Manager
340.042	1	789	523E	Pump Station Program Manager

Section 2 – That the following subsection line number in the unclassified civil service authorized strength be and hereby is amended as follows:

340.013 4 439 525E

Project Engineering Coordinator

Linda Gorton

Section 3 – That this Ordinance shall become effective upon passage of Council.

PASSED URBAN COUNTY COUNCIL: October 10, 2019

**MAYOR** 

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0968-19\_MJG\_X:\CASES\HR\19-LE0001\LEG\00667125.DOC

Published October 17, 2019-1t

## CERTIFICATE

I do hereby certify that the title to this enactment contains an accurate synopsis of the contents thereof and may be used to satisfy the reading requirements of law.

DEPARTMENT OF LAW