## AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2019

| BUDGET<br>JOURNAL | DIVISION                                  | ACCOUNTING   | AMOUNT   | ,          | WORK SESSION   |  | REAS   | ON FOR REQUEST  | Page 1 of 2 |
|-------------------|---|--|--|------------|--|--|--|---|-------------|
| 116365            | POLICE                                    |  |  | 04/30/2019 | TO ESTABLISH GRANT MATCH AND PAYROLL RECOVERY FOR MOTOR CARRIER SAFETY ASSISTANCE PROGRAM FY 2019. |  |  |   |             |
|                   |   | 1101-505501-5511-63964<br>1101-505501-5511-78201   | 12,089.00 CF<br>12,089.00  | ₹          |  | PROVIDE<br>PROVIDE   | FUNDS FOR<br>FUNDS FOR   | PAYROLL RECOVERY-GRANTS<br>GRANT MATCH  |             |
| 116373-74         | ENVIRONM                                  | ENVIRONMENTAL SERVICES   |  |            | 04/30/2019   | TO PROVIDE FUNDS FOR PROFESSIONAL SERVICES MEDICAL EXPENSES BY RECOGNIZING PROCARD REBATES. THIS WILL FREE UP FY 20 FUNDING FOR THE PARA-MEDICINE PROGRAM. |  |   |             |
|                   |   | 1101-505702-5712-71203<br>1101-202101-2011-46730   | 94,500.00<br>94,500.00 CF  | ₹          |  | PROVIDE<br>PROVIDE   | FUNDS FOR<br>REVENUE FOR   | PROF SVC - MEDICAL<br>REBATE  |             |
| 116324            | GRANTS AND SPECIAL PROJECTS               |  |  |            | 04/30/2019   | TO REALLOCATE FUNDS WITHIN EMERGENCY SOLUTIONS FY 2018 TO ALLOW FOR EXPENDITURE OF OLDER GRANT FUNDS FIRST.  |  | O ALLOW FOR   |             |
|                   |   | 3120-606201-6212-78112<br>3120-900307-0001-71101<br>3120-900311-0001-71101<br>3120-900311-0001-82301<br>3120-900313-0001-71101<br>3120-900313-0001-78112 | 12,000.00<br>41,354.00 CF<br>9,688.00<br>9,688.00<br>28,734.00 CF<br>38,712.00 |            |  | PROVIDE<br>DECREASE<br>PROVIDE<br>PROVIDE<br>DECREASE<br>PROVIDE   | FUNDS FOR<br>FUNDS FOR<br>FUNDS FOR<br>FUNDS FOR<br>FUNDS FOR<br>FUNDS FOR | ASSISTANCE-OTHER OUTSIDE AGENCY SERVICES OUTSIDE AGENCY SERVICES OTHER GRANT MATCH - INTAN OUTSIDE AGENCY SERVICES ASSISTANCE-OTHER | GIBLE       |
| 116391-92         | GRANTS AND SPECIAL PROJECTS               |  |  |            | 04/30/2019   | 4/30/2019 TO BUDGET ADDITIONAL FUNDS IN HOME FY 2015 TO REFLECT HUD ADJUST ENTITLEMENT ALLOCATION.   |  | O ADJUSTMENTS TO  |             |
|                   |   | 3120-160201-0001-78105<br>3120-160201-0001-44010   | 6,101.05<br>6,101.05 CF  | ₹          |  | PROVIDE<br>PROVIDE   | FUNDS FOR<br>REVENUE FOR   | ASSISTANCE-HOUSING REHAB<br>INTERGOVERNMENTAL - FEDER   | AL          |
| 116367-68         | GRANTS AND SPECIAL PROJECTS               |  |  |            | 04/30/2019   | TO AMEND POLO CLUB FY 2013 TO PROVIDE ADDITIONAL FUNDING FOR THE CONSTRUCTION PHASE OF THE POLO CLUB BLVD PROJECT.   |  |   |             |
|                   |   | 3160-303202-3251-91715<br>3160-303202-3251-44010   | 2,235,000.00<br>2,235,000.00 CF  | ₹          |  | PROVIDE<br>PROVIDE   | FUNDS FOR<br>REVENUE FOR   | CONSTRUCTION-STREET INTERGOVERNMENTAL - FEDER   | AL          |
| 116292            | WATER QU                                  | ALITY  |  |            | 04/30/2019   | TO MOVE MONEY INTO REMODELING ACCOUNT AT WEST HICKMAN FOR COMPLETION OF A PLUMBING IMPROVEMENTS PROJECT.   |  |   |             |
|                   |   | 4002-303402-0001-91017<br>4002-303403-0001-91017   | 80,000.00 CF<br>80,000.00  | ₹          |  | DECREASE<br>PROVIDE  | FUNDS FOR<br>FUNDS FOR   | REMODELING<br>REMODELING  |             |
|                   |   |  | 0.00   |            | 1101 GENERA  | AL SERVICES DISTRICT FUND  |  |   |             |
|                   | 0.00 3120 US DEPAR                        |  |  |            | RTMENT OF HOUSING & URBAN DEVELOPMENT  |  |  |   |             |
|                   | 0.00 3160 US DEPARTMENT OF TRANSPORTATION |  |  |            |  |  |  |   |             |
|                   |   | 0.00 4002 SANITARY SEWER REVENUE AND OPERATING FUND  |  |            |  |  |  |   |             |

SCHEDULE NO: 0026

BUDGET DIVISION JOURNAL

ACCOUNTING

**AMOUNT** 

**WORK SESSION** 

**REASON FOR REQUEST** 

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REPORT COMPILED BY:

DIVISION OF BUDGETING
5/1/2019