ORDINANCE NO. <u>16</u> -2019

AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT **CURRENT** REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND RE-APPROPRIATING FUNDS, SCHEDULE NO. 0019.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

-) \$1,000,000.00 from the Affordable Housing and Homelessness Prevention Fund to various accounts.
-) Re-appropriations within the General Services District Fund; Donation Fund; General Fund Capital Projects Fund; Municipal Aid Program Fund; 2018 Bond Projects Fund; and the various grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0019" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: March 21, 2019

Linda Gorton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0285-19_DJB_X:\CASES\BUDGET\19-LE0001\LEG\00646767.DOC PUBLISHED: March 28, 2019-1t

CERTIFICATE

I do hereby certify that the title to this enactment constitutes an accurate synopsis of the bordents thereof.

DEPARTMENT OF LAW

Antaga Manha

ORDINANCE NO.	

AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND RE-APPROPRIATING FUNDS, SCHEDULE NO. 0019.

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AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2019

BUDGET JOURNAL	DIVISION	ACCOUNTING	AMOUNT	WORK SESSION		REAS	SON FOR REQUEST	Page 1 of 4
115172-73	FIRE AND EM	ERGENCY SERVICES		03/05/2019	TO PROVIDE I	GNIZING A REIMBURSEMENT		
		101-505701-5701-78110 101-505701-5701-46720	897.00 897.00 C	R	PROVIDE PROVIDE	FUNDS FOR REVENUE FOR	ASSISTANCE-TUITIÖN RE MISCELLANEOUS	MBURSE
115205-06	TRAFFIC ENG	INEERING		03/05/2019	TO REIMBURSE EXPENSES FOR OVERTIME AND OPERATING SUPPLIES BY RECOGNIZING REVENUES FOR UK FOOTBALL GAMES AND SCRAP MATERIAL SALES.			
	1 1 1	101-303601-0001-63152 101-303601-0001-75101 101-303602-3601-63152 101-303602-3603-75101 101-303602-3601-46720	1,000.00 1,000.00 15,903:62 1,000.00 18,903.62 C	R	PROVIDE PROVIDE PROVIDE PROVIDE PROVIDE	FUNDS FOR FUNDS FOR FUNDS FOR FUNDS FOR REVENUE FOR	OVERTIME-CERS OPERATING SUPPLIES AN OVERTIME-CERS OPERATING SUPPLIES AN MISCELLANEOUS	
115230-31	FACILITIES A	ND FLEET MANAGEMENT		03/05/2019	TO PROVIDE FUNDS FOR REPAIRS AND MAINTENANCE IN FACILITIES MAINTENANCE B RECOGNIZING REVENUES FOR A REIMBURSEMENT OF REGISTRATION FEES FROM DUI SOLUTIONS.			
		101-707501-7041-76101 101-707201-0001-46720	1,695.00 1,695.00 C	R	PROVIDE PROVIDE	FUNDS FOR REVENUE FOR	REPAIRS & MAINTENANG MISCELLANEOUS	CE .
115232-33	FACILITIES AND FLEET MANAGEMENT			03/05/2019	TO PROVIDE FUNDS FOR REPAIRS AND MAINTENANCE IN FACILITIES MAINTENANCE BY RECOGNIZING REVENUE COLLECTED FROM THE SALE OF SCRAP METAL.			
		101-707501-7041-76101 101-707501-7041-46720	1,953.00 1,953.00 C	R	PROVIDE PROVIDE	FUNDS FOR REVENUE FOR	REPAIRS & MAINTENANG MISCELLANEOUS	E
115305-06	PARKS AND RECREATION			03/05/2019	TO PROVIDE FUNDS FOR PARKS MAINTENANCE REPAIRS AND MAINTENANCE ACCOUNT B RECOGNIZING A WATER LINE REIMBURSEMENT FROM METRO FIBERNET, LLC.			
	-	101-707603-7232-76101 101-707603-7235-46720	1,789.58 1,789.58 C	R	PROVIDE PROVIDE	FUNDS FOR REVENUE FOR	REPAIRS & MAINTENANG MISCELLANEOUS	E
115346	PLANNING			03/05/2019	TO TRANSFER PROFESSIONAL SERVICES FROM THE COMMISSIONER OF PLANNING, PRESERVATION AND DEVELOPMENT OFFICE TO THE DIVISION OF PLANNING TO DEVELOP AN EDUCATIONAL WEBSITE FOR THE COMPREHENSIVE PLAN.			
		.101-160701-0001-71299 .101-162101-1601-71299	22,500.00 22,500.00	R	PROVIDE DECREASE	FUNDS FOR FUNDS FOR	PROF SVC - OTHER PROF SVC - OTHER	
115353-54	ENVIRONME	NTAL SERVICES		03/05/2019	TO PROVIDE FUNDS FOR TRANSFER TO ENERGY IMPROVEMENT PROGRAM BY RECOGNIZING REBATES FROM KENTUCKY UTILITIES.			NT PROGRAM BY RECOGNIZING
		.101-313201-3099-81101 .101-11001-0001-46720	836:00 836.00	R	PROVIDË PROVIDE	FUNDS FOR REVENUE FOR	TRANSFER TO GENERAL MISCELLANEOUS	

SCHEDULE NO: 0019

BUDGET JOURNAL	DIVISION	ACCOUNTING	AMOUNT		WORK SESSION		REAS	SON FOR REQUEST	Page 2 of 4
115351-52	ENVIRONME	NTAL SERVICES			03/05/2019	TO PROVIDE FUNDS FOR REFOREST THE BLUEGRASS BY RECOGNIZING A DONATION FORM KENTUCKY AMERICAN WATER COMPANY.			
Licitation of the control of the con	1	103-313201-3702-75101 103-313201-3702-75105 103-313201-3702-46720	2,000.00 1,000.00 3,000.00	CR		PROVIDE PROVIDE PROVIDE	FUNDS FOR FUNDS FOR REVENUE FOR	OPERATING SUPPLIES AND E SUPPLIES - MISCELLANEOUS MISCELLANEOUS	XPENSE
115355	ENVIRONMENTAL SERVICES				03/05/2019	TO PROVIDE FUNDS FOR ENERGY IMPROVEMENT PROGRAM BY RECOGNIZING A TRANSFER FROM GENERAL FUND.			
		105-313201-3099-76101 105-313201-3099-81601	836.00 836.00	CR		PROVIDE PROVIDE	FUNDS FOR FUNDS FOR	REPAIRS & MAINTENANCE TRANSFER FROM GENERAL	
115348	ENGINEERING	i			03/05/2019	TO BUDGET ADDITIONAL GRANT MATCH FOR ARMSTRONG MILL FY 2017 GRANT.			
Babaka art i ryvaddovydddddddddddddddddddddddddddddddd		136-303202-3251-78201 136-303202-3251-91715	12,400.00 12,400.00	CR	***************************************	PROVIDE DECREASE	FUNDS FOR FUNDS FOR	GRANT MATCH CONSTRUCTION-STREET	TELESTIS COCCOCCCC
115067	PLANNING CO	OMMISSIONER'S OFFICE			03/05/2019	TO PROVIDE FUNDS FOR AFFORDABLE HOUSING PROJECT ASSISTANCE BY RECOGNIZING ADDITIONAL LOAN PAYMENTS, PENALTIES, AND INTEREST TO THE PROGRAM RECEIVED.			
**************************************	1	145-162101-1601-78112	1,000,000.00	war-1-1411	·	PROVIDE	FUNDS FOR	ASSISTANCE-OTHER	
115204	OFFICE OF TH	E MAYOR			03/05/2019	TO PROVIDE FUNDS FOR GRANT MATCH IN THE CORRECT ACCOUNT FOR REQUIRED GRANT MATCH FOR TOWN BRANCH COMMONS PROJECT BY DECREASING CAPITAL FUNDS FOR THIS PROJECT.			
		608-133001-0001-78201 608-133001-0001-91715	1,040,855.00 1,040,855.00	CR		PROVIDE DECREASE	FUNDS FOR FUNDS FOR	GRANT MATCH CONSTRUCTION-STREET	
115256-57	GRANTS AND	SPECIAL PROJECTS			03/05/2019	TO BUDGET CONSTRUCTION PHASE OF TOWN BRANCH COMMONS CORRIDORS FY 2016 BY RECOGNIZING ADDITIONAL GRANT MATCH AND GRANT REVENUE.			
	3	160-303202-3225-91715	2,584,273.00			PROVIDE	FUNDS FOR	CONSTRUCTION-STREET	
		160-900604-0001-71299	535,000.00			PROVIDE	FUNDS FOR	PROF SVC - OTHER	
		160-303202-3225-44010	2,495,418.00			PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FED	
		160-303202-3225-45923 160-900604-0001-46750	516,855.00 107,000.00			PROVIDE PROVIDE	REVENUE FOR REVENUE FOR	TRANSFER FROM BOND FUN GRANT REVENUE - OTHER	DS
115258-59	GRANTS AND	SPECIAL PROJECTS		***************************************	03/05/2019	TO BUDGET FOR CONSTRUCTION PHASE OF TOWN BRANCH COMMONS FY 2016 BY RECOGNIZING ADDITIONAL GRANT MATCH AND GRANT REVENUE.			
	3	160-303202-3225-90313	2,415,060.00			PROVIDE	FUNDS FOR	CONSTRUCTION-HIKE/BIKE T	RAILS
		160-303202-3225-44010	1,891,060.00	CR		PROVIDE	REVENUE FOR	INTERGOVERNMENTAL - FED	
	3	160-303202-3225-45923	524,000.00		(((g-it-s,c.55,5)jyytäänyöypiny(tippppunyesss cccyy	PROVIDE	REVENUE FOR	TRANSFER FROM BOND FUN	DS
115321	GRANTS AND	SPECIAL PROJECTS			03/05/2019	TO REALLOCATE FUNDS WITHIN TRAFFIC SAFETY OCCUPANT PROTECTION PROGRAM FY 2019 TO BUDGET FOR OVERTIME NEEDS.			
	3	160-505501-5511-63155	2,166.58			PROVIDE	FUNDS FOR	OT F & P-UNSCH NOT PEN EL	JGIBL

BUDGET JOURNAL	DIVISION	ACCOUNTING	AMOUNT		WORK SESS	SION		REAS	SON FOR REQUEST	Page 3 of 4	
115321	GRANTS AND	SPECIAL PROJECTS			03/05/2019	9	TO REALLOCATE FUNDS WITHIN TRAFFIC SAFETY OCCUPANT PROTECTION PROGRAM FY 201 TO BUDGET FOR OVERTIME NEEDS.				
	3	160-505501-5511-63622 160-505501-5511-63624 160-505505-5543-74201	1.52 31.90 2,200.00	CR			PROVIDE PROVIDE DECREASE	FUNDS FOR FUNDS FOR FUNDS FOR	UNEMPLOYMENT INSURANCE MEDICARE EXPENSE BUSINESS TRAVEL	,	
115322	GRANTS AND	SPECIAL PROJECTS			03/05/2019	9	TO REALLOCA	ATE FUNDS WITHIN 1	RAFFIC SAFETY FY 2019 TO BUDGE	ET FOR OVERTIME NEEDS.	
	3 3	160-505501-5511-63155 160-505501-5511-63622 160-505501-5511-63624 160-505505-5543-74201	2,757.47 1.93 40.60 2,800.00	CR			PROVIDE PROVIDE PROVIDE DECREASE	FUNDS FOR FUNDS FOR FUNDS FOR FUNDS FOR	OT F & P-UNSCH NOT PEN ELIG UNEMPLOYMENT INSURANCE MEDICARE EXPENSE BUSINESS TRAVEL	IBL	
115323	GRANTS AND	SPECIAL PROJECTS			03/05/2019	9	TO REALLOCATE FUNDS WITHIN TRAFFIC SPEED ENFORCEMENT PROGRAM FY 2019 TO BUDGET FOR OVERTIME NEEDS.				
	3 3	160-505501-5511-63155 160-505501-5511-63622 160-505501-5511-63624 160-505505-5543-74201	4,136.20 2.90 60.90 4,200.00	CR			PROVIDE PROVIDE PROVIDE DECREASE	FUNDS FOR FUNDS FOR FUNDS FOR FUNDS FOR	OT F & P-UNSCH NOT PEN ELIG UNEMPLOYMENT INSURANCE MEDICARE EXPENSE BUSINESS TRAVEL	IBL	
115349-50	GRANTS AND	SPECIAL PROJECTS	· · · · · · · · · · · · · · · · · · ·		03/05/2019	/2019 TO AMEND ARMSTRONG MILL FY 2017 TO PROVIDE ADDITIONAL FUNDING FOR THE DESI PHASE.				JNDING FOR THE DESIGN	
	3	160-303202-3251-91715 160-303202-3251-44010 160-303202-3251-45915	62,000.00 49,600.00 12,400.00				PROVIDE PROVIDE PROVIDE	FUNDS FOR REVENUE FOR REVENUE FOR	CONSTRUCTION-STREET INTERGOVERNMENTAL - FEDEF TRANSFER FROM MUNICIPAL A		
115309	GRANTS AND	SPECIAL PROJECTS			03/05/2019	TO MOVE UNEXPENDED FUNDS FROM THE HOPE CENTER TO THE LEXINGTON COMMUNITY LAND TRUST IN KENTUCKY LENDER PROCESSING SERVICES GRANT.					
		400-900214-0001-71101 400-900311-0001-71101	2,769.60 2,769.60	CR			PROVIDE DECREASE	FUNDS FOR FUNDS FOR	OUTSIDE AGENCY SERVICES OUTSIDE AGENCY SERVICES		
			0.00		1101 G	SENER/	NERAL SERVICES DISTRICT FUND DNATION FUND INERAL FUND CAPITAL PROJECTS				
			0.00		1103 D	ONAT					
			0.00		1105 G	SENER!					
			0.00		1136 _. N	-					
			1,000,000.00		1145 A						
			0.00		2608 2	2018 BOND PROJECTS FUND					
			0.00		3160 U	JS DEP	DEPARTMENT OF TRANSPORTATION				
			0.00		3400 6	3400 GRANTS - STATE					

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BUDGET JOURNAL DIVISION

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REPORT COMPILED BY:

DIVISION OF BUDGETING 3/6/2019