MAYOR LINDA GORTON



CHARELS H. MARTIN
ACTING COMMISSIONER
ENVIRONMENTAL QUALITY & PUBLIC WORKS

TO: Mayor Linda Gorton

Urban County Council Sally Hamilton, CAO

Charles H. Martin, Acting Commissioner

FROM: Chester L. Hicks, Administrative Officer

DATE: June 17, 2021

SUBJECT: Request for transfer of right-of-way via Quit Claim Deed – related to Tucker St., Old

Manchester St, Old Merino St. and Old Water St.

## Request:

This memorandum is to request Urban County Council approval to transfer the unused right-of-way of Tucker St., Old Manchester St, Old Merino St. and Old Water St. to the adjacent property owner (Lexington Convention Center), who will accept full responsibility of the maintenance and repair of the right-of-way. LFUCG Division Directors and utility company representatives have responded with comments and consented to this request. I am requesting Council authorization of the transfer as presented and execution of all related documents. Should you have any questions regarding this request please feel free to contact me at 258-3407.

## **Purpose of Request:**

This action will benefit both the Lexington Center Corporation's expansion and renovation project as well as the proposed Town Branch Park.

## What is the cost in this budget year and future budget years?

The cost for this FY is: \$0.00 The cost for future FY is: \$0.00

Are the funds budgeted? Not applicable

Account number: Not applicable

**File Number:** 0175-19

**Director/Commissioner:** Charles H. Martin

