ORDINANCE NO. __9__ 2018

AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND

RE-APPROPRIATING FUNDS, SCHEDULE NO. 0031.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-

Fayette Urban County Government to reflect current requirements for municipal

expenditures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County

Government be and hereby are amended to reflect current requirements for municipal

expenditures, and that to effect such Amendments the following appropriations be and

hereby are authorized and directed:

) Re-appropriations within the Donation Fund; Municipal Aid Program Fund; and

the various grant funds that do not result in changes to the Unappropriated Fund

Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or

from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO.

0031" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 22, 2018

MAYOR

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: March 1, 2018-1t

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| ORDINANCE NO. | |
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AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND RE-APPROPRIATING FUNDS, SCHEDULE NO. 0031.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County

Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for municipal expenditures, and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) Re-appropriations within the Donation Fund; Municipal Aid Program Fund; and the various grant funds that do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0031" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2018

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SESSION | | REA | SON FOR REQUEST | Page 1 of 2 |
|---|---|--|---------------------|--------------|--|--------------------------|--------------------------------------|----------------------------|
| 108212-13 | POLICE | | | 02/06/2018 | TO RECOGNIZE A DONATION FROM DOUBLE DOGS CHOW HOUSE TO THE LEXINGTON POLICE DEPARTMENT K9 UNIT TO BE UTILIZED FOR COMMUNITY OUTREACH PROGRAMS. | | | |
| | | 1103-505505-5542-75101 1103-505505-5542-46510 | 500.00 500.00 CR | | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | OPERATING SUPPLIES AND CONTRIBUTIONS | EXPENSE |
| 108229 | ENGINEERING | | | 02/06/2018 | TO BUDGET ADDITIONAL GRANT MATCH FOR WILSON DOWNING FY 2017 GRANT IN THAPPROPRIATE ACCOUNT. | | | NG FY 2017 GRANT IN THE |
| | | 1136-303202-3251-78201 | 19,621.00 | | PROVIDE | FUNDS FOR | GRANT MATCH | |
| | | 1136-303202-3251-91715 | 19,621.00 CR | | DECREASE | FUNDS FOR | CONSTRUCTION-STREET | |
| 108232 | ENGINEERING | | | 02/06/2018 | TO BUDGET ADDITIONAL GRANT MATCH FOR ARMSTRONG MILL FY 2017 IN THE APPROPRIATE ACCOUNT. | | | LL FY 2017 IN THE |
| | | 1136-303202-3251-78201 | 10,000.00 | | PROVIDE | FUNDS FOR | GRANT MATCH | |
| | | 1136-303202-3251-91715 | 10,000.00 CR | | DECREASE | FUNDS FOR | CONSTRUCTION-STREET | |
| 108230-31 | GRANTS ANI | D SPECIAL PROJECTS | | 02/06/2018 | TO AMEND WILSON DOWNING FY 2017 TO PROVIDE ADDITIONAL FUNDING F PHASE. | | | NAL FUNDING FOR THE DESIGN |
| | | 3160-303202-3251-91715 | 74,621.00 | | PROVIDE | FUNDS FOR | CONSTRUCTION-STREET | |
| | : | 3160-303202-3251-44010 | 55,000.00 CR | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - F | EDERAL |
| *************************************** | •••••• | 3160-303202-3251-45915 | 19,621.00 CR | | PROVIDE | REVENUE FOR | TRANSFER FROM MUNICI | PAL AID |
| 108233-34 | GRANTS ANI | D SPECIAL PROJECTS | | 02/06/2018 | TO AMEND ARMSTRONG MILL FY 2017 TO PROVIDE ADDITIONAL FUNDING FOR PHASE. | | | AL FUNDING FOR THE DESIGN |
| | : | 3160-303202-3251-91715 | 50,000.00 | | PROVIDE | FUNDS FOR | CONSTRUCTION-STREET | |
| | | 3160-303202-3251-44010 | 40,000.00 CR | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - F | EDERAL |
| | | 3160-303202-3251-45915 | 10,000.00 CR | | PROVIDE | REVENUE FOR | TRANSFER FROM MUNICI | PAL AID |
| 108237 | GRANTS AN | D SPECIAL PROJECTS | | 02/06/2018 | TO AMEND INTELLIGENT TRAFFIC SYSTEMS/CONGESTION MANAGEMENT FY 20 PROVIDE FOR ANTICIPATED EXPENDITURES. | | | NAGEMENT FY 2018 GRANT TO |
| | ; | 3160-303602-3601-63152 | 35,200.00 CR | | DECREASE | FUNDS FOR | OVERTIME-CERS | |
| | ; | 3160-303602-3601-63411 | 100.00 CR | | DECREASE | FUNDS FOR | LONGEVITY | |
| | ; | 3160-303602-3601-63511 | 6,900.00 CR | | DECREASE | FUNDS FOR | PENSION CONTRIBUTIONS | 5 |
| | : | 3160-303602-3601-63621 | 2,200.00 CR | | DECREASE | FUNDS FOR | FICA | |
| | ; | 3160-303602-3601-63622 | 70.00 CR | | DECREASE | FUNDS FOR | UNEMPLOYMENT INSURA | NCE |
| | | 3160-303602-3601-63624 | 530.00 CR | | DECREASE | FUNDS FOR | MEDICARE EXPENSE | |
| *************************************** | *************************************** | 3160-303602-3601-91611 | 45,000.00 | | PROVIDE | FUNDS FOR | TRAFFIC SIGNAL EQUIPME | NT |
| 108214-15 | GRANTS AN | D SPECIAL PROJECTS | | 02/06/2018 | TO ESTABLISH GRANT BUDGET FOR METROPOLITAN PLANNING ORGANIZATION ACTIVITIES BY RECOGNIZING A CONTRIBUTION FROM JESSAMINE COUNTY. | | | |
| | | 3300-160705-0001-75102 | 1,500.00 | | PROVIDE | FUNDS FOR | FOOD AND HOUSEHOLD I | TEMS |

SCHEDULE NO: 0031

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SE | SSION | REA | | SON FOR REQUEST | Page 2 of 2 |
|-------------------|-----------------------------|----------------------|--------------|------------|--------|--|------------------|------------------------|-------------|
| 108214-15 | GRANTS AND SPECIAL PROJECTS | | | 02/06/2018 | | TO ESTABLISH GRANT BUDGET FOR METROPOLITAN PLANNING ORGANIZATION ACTIVITIES BY RECOGNIZING A CONTRIBUTION FROM JESSAMINE COUNTY. | | | |
| | 33 | 00-160705-0001-75801 | 4,500.00 | | | PROVIDE | FUNDS FOR | EQUIPMENT UNDER \$5000 | |
| | 33 | 00-160705-0001-96203 | 4,000.00 | | | PROVIDE | FUNDS FOR | DESKTOPS AND LAPTOPS | |
| | 33 | 00-160705-0001-46750 | 10,000.00 CR | | | PROVIDE | REVENUE FOR | GRANT REVENUE - OTHER | |
| | | | 0.00 | 1103 | DONATI | ON FUND | | | |
| | | | 0.00 | 1136 | MUNICI | PAL AID PROGRAM FUND | | | |
| | | | 0.00 | 3160 | US DEP | ARTMENT OF TRANSPORTATION | | | |
| | | | 0.00 | 3300 | GRANTS | S - OTHER | | | |

REPORT COMPILED BY:

REPORT COMPILED BY:

DIVISION OF BUDGETING
2/7/2018