AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2017

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | | WORK SESSION | | RE | ASON FOR REQUEST | Page 1 of 3 | |
|-------------------|-------------|---|--------------|-------|--------------|---|------------------|---|---------------------------|--|
| 101306 | ENGINEERING | NGINEERING/STREETS AND ROADS/TRAFFIC ENGINEER | | | 02/28/2017 | | | OGETS FOR MUNICIPAL AID PROGRAM PROJECTS AND PROVIDE FUNDS FOR BASED ON REVENUES AVAILABLE. | | |
| | 1 | 136-303202-3225-78201 | 47,486.80 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3225-78201 | 2,806.92 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3225-78201 | 8,554.00 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3225-78201 | 17,000.00 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3225-78201 | 18,000.00 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3225-78201 | 92,896.92 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3251-78201 | 69,813.00 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3251-78201 | 3,124.70 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3251-78201 | 64,092.13 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3251-78201 | 1,120.25 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3251-78201 | 9,000.00 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| | 1 | 136-303202-3251-91715 | 41,000.00 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-STREET | | |
| | 1 | 136-303202-3251-91715 | 179,200.00 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-STREET | | |
| | 1 | 136-303202-3251-91715 | 869,100.00 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-STREET | | |
| | 1 | 136-303202-3251-91715 | 90,000.00 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-STREET | | |
| | 1 | 136-303301-0001-91715 | 211,150.00 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-STREET | | |
| | 1 | 136-303301-0001-93011 | 2,119,480.00 | CR | | DECREASE | FUNDS FOR | STREET-PAVING/RESURFA | CING | |
| | 1 | 136-303601-0001-78201 | 56,000.00 | | | PROVIDE | FUNDS FOR | GRANT MATCH | | |
| 101307 | STREETS AND | ROADS | | 0. | 02/28/2017 | TO PROVIDE FUNDS FOR PAVING IN MINERAL AND COAL SEVERANCE FUNDS BY DECREASIN FUND BALANCE IN THESE FUNDS. | | | RANCE FUNDS BY DECREASING | |
| | 1: | 139-303301-0001-93011 | 300,000.00 | | | PROVIDE | FUNDS FOR | STREET-PAVING/RESURFA | CING | |
| | 1 | 138-303301-0001-93011 | 700,000.00 | | | PROVIDE | FUNDS FOR | STREET-PAVING/RESURFA | CING | |
| 101308 | STREETS AND | ROADS/FINANCE | | ••••• | 02/28/2017 | TO PROVIDE FUNDS FOR PAVING IN SEVERAL EXISTING BOND FUNDS BY REDUCING FUNI FOR COMPLETED PROJECTS. | | | UNDS BY REDUCING FUNDS | |
| | 20 | 604-162101-1601-90111 | 828,119.00 | CR | | DECREASE | FUNDS FOR | LAND ACQUISITION - REAL | ESTATE | |
| | | 604-303301-0001-91714 | 47,248.41 | | | DECREASE | FUNDS FOR | CONSTRUCTION-SIDEWAL | (/DRIVEWY | |
| | | 518-303301-0001-91715 | 78,228.26 | | | DECREASE | FUNDS FOR | CONSTRUCTION-STREET | | |
| | | 601-303301-0001-93011 | 100,000.00 | | | PROVIDE | FUNDS FOR | STREET-PAVING/RESURFA | CING | |
| | 20 | 604-303301-0001-93011 | 828,119.00 | | | PROVIDE | FUNDS FOR | STREET-PAVING/RESURFA | CING | |
| | | 603-303301-0001-93011 | 65,885.80 | | | PROVIDE | FUNDS FOR | STREET-PAVING/RESURFA | CING | |
| | | 518-303301-0001-93011 | 78,228.26 | | | PROVIDE | FUNDS FOR | STREET-PAVING/RESURFACE | CING | |
| | | 604-303301-0001-93011 | 47,248.41 | | | PROVIDE | FUNDS FOR | STREET-PAVING/RESURFA | CING | |
| | | 601-303506-0001-90316 | 100,000.00 | CR | | DECREASE | FUNDS FOR | LANDFILL IMPROVEMENTS | | |
| | | 603-303602-3603-91611 | 65,885.80 | | | DECREASE | FUNDS FOR | TRAFFIC SIGNAL EQUIPME | NT | |
| | | | | | | | | | | |

SCHEDULE NO: 0038

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|-------------------|-----------------------------|--|---|--------------|--------------|---|---|--|--------------------------|
| 101407 | CORONER | | 02/28/2017 TO REALLOCATE FUNDS FROM VARIOUS OPERATING ACCOUNT TO REPLACE A VAN THAT WAS TOTALED IN A CO | | | | | | |
| | | 101-112009-0001-71251 | 7,600.00 | | | DECREASE DECREASE | FUNDS FOR FUNDS FOR | PROF SVC - INSURANCE PROF SVC - OTHER | |
| | | 101-112009-0001-71299 | 9,550.00 (5,000.00 (| | | DECREASE | FUNDS FOR | CONFERENCES AND OTHER | TRAINING |
| | | .101-112009-0001-74102 .101-112009-0001-75601 | 2,500.00 | | | DECREASE | FUNDS FOR | CLOTHING/EQUIPMENT - O | |
| | | .101-112009-0001-75601 | 24,650.00 | CN | | PROVIDE | FUNDS FOR | AUTOMOBILES EXCEPT POL | |
| 101414-15 | GRANTS AND SPECIAL PROJECTS | | | | 02/28/2017 | TO BUDGET F | TO BUDGET REEVE FOUNDATION QUALITY OF LIFE GRANT PROGRAM IN THE CORRECT FUN NUMBER AND TO CLASSIFY AS A FEDERAL GRANT. | | |
| | 3 | 190-707605-7572-75801 | 7,800.00 | | | PROVIDE | FUNDS FOR | EQUIPMENT UNDER \$5000 | |
| | | 190-707605-7572-44010 | 7,800.00 | CR | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - FE | DERAL |
| 101416-17 | GRANTS AND | SPECIAL PROJECTS | | | 02/28/2017 | TO REMOVE BUDGET FOR REEVE FOUNDATION QUALITY OF LIFE GRANT PROGRAM IN THIS FUND. THIS GRANT SHOULD BE TREATED AS A FEDERAL GRANT IN ANOTHER FUND. | | | |
| | 3 | 300-707605-7572-75801 | 7,800.00 | CR | | DECREASE | FUNDS FOR | EQUIPMENT UNDER \$5000 | |
| | 3 | 300-707605-7572-46750 | 7,800.00 | | | DECREASE | REVENUE FOR | GRANT REVENUE - OTHER | |
| 101432 | WATER QUA | LITY | | •••••• | 02/28/2017 | TO REALLOCATE UNNEEDED PROJECT BALANCES TO COVER THE LANCASTER SANITAR' PIPE REPAIR/UPGRADE. | | | LANCASTER SANITARY SEWER |
| | 4 | 003-303401-3425-71223 | 196,440.21 | CR | | DECREASE | FUNDS FOR | PROF SVC-SEWER MAINTEN | ANCE |
| | 4 | 003-303401-3401-71299 | 38,074.43 | | | DECREASE | FUNDS FOR | PROF SVC - OTHER | |
| | 4 | 003-303406-3453-71223 | 116,512.00 | CR | | DECREASE | FUNDS FOR | PROF SVC-SEWER MAINTEN | ANCE |
| | 4 | 003-303408-3466-92811 | 212,087.36 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER CO | LLECTION |
| | 4 | 003-303408-3468-92811 | 563,114.00 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-SEWER CO | LLECTION |
| 101438 | ENVIRONME | NTAL SERVICES | | ••••• | 02/28/2017 | TO PROVIDE FUNDS TO COVER SEASONAL PERSONNEL EXPENSES RELATED TO WATER QUALITY FUND PROGRAMS. | | | S RELATED TO WATER |
| | 4 | 051-313201-3091-63312 | 10,000.00 | | | PROVIDE | FUNDS FOR | SEASONAL | |
| | | 051-313201-3095-71299 | 10,000.00 | CR | | DECREASE | FUNDS FOR | PROF SVC - OTHER | |
| 101471 | WASTE MAN | AGEMENT | | ************ | 02/28/2017 | TO PROVIDE ADDITIONAL FUNDS TO COMPLETE THE TRANSFER STATION REPAIRS PROJECT. INCREASE IS NEEDED DUE TO MORE FLOOR AREA REPAIRS AND FAILURE OF PUSH WALL AFTER PROJECT STARTED REQUIRING REPLACEMENT. | | | |
| | 4 | 121-303102-3061-90511 | 127,205.11 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-BUILDING | NON-RES |
| - | | | 0.00 | | 1101 GENERA | AL SERVICES DIS | STRICT FUND | | |
| | | | 2,499,635.28 | CR | 1136 MUNIC | IPAL AID PROGE | RAM FUND | | |
| | | | 700,000.00 | | 1138 MINERA | AL SEVERANCE I | FUND | | |
| | | | 300,000.00 | | 1139 COAL SI | EVERANCE FUN | D | | |
| | | | 0.00 | | 2518 2009 BG | BOND PROJECTS FUND | | | |

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| | | | 0.00 | 2601 | BOND PROJECTS - FY2011 2012 FUN | D | |
| | | | 0.00 | 2603 | 2014 BOND PROJECTS | | |
| | | | 0.00 | 2604 | 2015 BOND PROJECTS | | |
| | | | 0.00 | 3190 | US DEPARTMENT OF HEALTH & HUN | 1AN SERVICES | |
| | | | 0.00 | 3300 | GRANTS - OTHER | | |
| | | | 0.00 | 4003 | SANITARY SEWER CONSTRUCTION FO | UND | |
| | | | 0.00 | 4051 | WATER QUALITY MANAGEMENT FUI | ND | |
| | | | 127,205.11 | 4121 | LANDFILL FUND | | |

REPORT COMPILED BY: DIVISION DEBUDGETING

2/28/2017