GRANT AWARD AGREEMENT

Fiscal Year 2018 Class A Incentive Grant Program

THIS AGREEMENT, made and entered into on the day of , 20, by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an urban county government of the Commonwealth of Kentucky, pursuant to KRS Chapter 67A (hereinafter "Government"), on behalf of its Division of Water Quality, and GARDENSIDE NEIGHBORHOOD ASSOCIATION, INC., P.O. Box 4056, Lexington, KY 40504, (hereinafter "Grantee").

WITNESSETH:

WHEREAS, the Government has funds available through the Stormwater Quality Projects Incentive Grant Program to assist qualified applicants in the implementation of projects that meet the goals of the program; and

WHEREAS, the Grantee represents directly or indirectly a group of single-family residences in Fayette County who are fee-payers of the Government's Water Quality Management Fee; and

WHEREAS, the Grantee has proposed a need for the funds requested to develop and implement a proposed project by submitting a valid grant application; and

WHEREAS, the Grantee desires to implement a specific project that meets one or more Incentive Grant program goals to improve water quality, reduce stormwater runoff, and provide public or private education related to stormwater quality for the benefit of its members, community, and the general public; and

WHEREAS, the Grantee's grant application has been reviewed and selected for funding by the Government's Water Quality Fees Board in accordance with Sections 16-408 and 16-410 of the Government's Code of Ordinances;

THAT FOR AND IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN EXPRESSED, GOVERNMENT AND GRANTEE AGREE AS FOLLOWS:

- (1) The Government hereby grants the Grantee the sum of \$8,985.00 (hereinafter "the Grant"), for use in implementing the project elements as listed in Attachment A which is incorporated herein by reference as if fully set out herein.
- (2) The Grantee agrees to match the Grant with contributions, labor and other services equal to or greater than 20% of the total project cost.
- (3) The Grantee agrees to use the Grant only for the activities set forth in Attachment A.
- (4) The Grantee agrees to perform periodic reporting as detailed in Paragraph 5 herein below, and provide to the Government a Project Final Report, in digital and hard copy, within thirty (30) calendar days of the completion of the project elements following a standardized format to be provided by the Government summarizing all work completed and detailing the total grant expenditures.

LaDonna Roberts

From:

Michael Cravens

Sent:

Thursday, June 11, 2020 1:43 PM

To:

Commisioner EQ PW Exec Asst; LaDonna Roberts

Cc:

Nancy Albright; Susan Speckert

Subject:

RE: Law Review: Decreasing COs Incentive Grant (2)

I have reviewed this request for resolutions authorizing the Mayor to execute each of the following:



Change Order No. 1 to the Grant Award Agreement with the Ashwood Townhomes of Laredo Association, Inc., for a stormwater quality project, decreasing the grant award by the sum of \$78.96, from \$16,170.00 to \$16,091.04.



Change Order No. 1 to the Grant Award Agreement with Gardenside Neighborhood Association, Inc., for a stormwater quality project, decreasing the grant award by the sum of \$872.30, from \$8,985.00 to \$8,112.70.

No legal issues. OK to bluesheet.

Michael Cravens

Attorney Senior
Department of Law

859.258.3500 MCravens@lexingtonky.gov lexingtonky.gov



NOTICE OF CONFIDENTIALITY

This message is intended only for the use of the individual or entity to which it is addressed and may contain confidential information that is legally privileged and exempt from disclosure under applicable law, including but not limited to, Kentucky Rule of Evidence 503. Any legal opinion provided in this electronic mail transmission is provided in the course of my legal representation of the Lexington-Fayette Urban County Government and should not be disseminated to the public. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via e-mail or by calling the Department of Law at (859) 258-3500, so that our address record can be corrected. Thank you.

From: Commisioner EQ PW Exec Asst <commeqpwea@lexingtonky.gov>

Sent: Friday, June 5, 2020 4:38 PM

To: Susan Speckert <sspeckert@lexingtonky.gov>; Michael Cravens <mcravens@lexingtonky.gov>

Cc: Nancy Albright <nalbright@lexingtonky.gov>

Subject: FW: Law Review: Decreasing COs Incentive Grant (2)

Susan, can you please assign for review prior to input in Legistar.

Sandy

From: LaDonna Roberts

Sent: Friday, June 05, 2020 3:32 PM

To: Commissioner EQ PW Exec Asst < commeqpwea@lexingtonky.gov >



CHARLES MARTIN DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton

Urban County Council

FROM:

Charles H. Martin, P.E., Director

Division of Water Quality

DATE:

May 20, 2020

SUBJECT:

Change Order for Stormwater Quality Projects Incentive Grant Contract #012-2018

Request

Requesting approval of a decreasing change order of \$872.30 to the Stormwater Quality Projects Incentive Grant with the Gardenside Neighborhood Association, Inc., Contract #012-2018.

Purpose of Request

The original grant award to the Gardenside Neighborhood Association, Inc., was for \$8,985.00; however, the grant-funded project came in under budget. The final grant award totaled \$8,112.70.

The \$872.30 from this decreasing change order request will be returned to the Stormwater Quality Projects Incentive Grant Program for award in FY21.

Project Cost in FY20 and in Future Budget Years

The decreasing change order savings of \$872.30 will be returned to fund 4052 for FY21 grant awards.

Are Funds Budgeted

Savings from this decreasing change order are budgeted in: $4052-303204-3373-78112-WQINCENTIVE_18-WQ_GRANT$ However, once the change order is approved, there will be a budget amendment to move the funds into: $4052-303204-3373-78112-WQINCENTIVE_21-WQ_GRANT$

Albright/Martin

