R-717-2019 Original R-528-2017

LEVINGTON EAVETTE LIDDAN COLINITY COVERNMENT CONTRACT CHANGE	DATE ontract #-227-2017	October 15, 2019
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER	Contract Modification:	Final Adjusting CO #2
	CONTRACT #:	227-2017
PROJECT: EA-3 Trunk Sewer Project; RMP CR-4	- 	·
TO: L-M Asphalt Partners, Ltd. dba ATS Construction		
Original Contract Amount		\$2,916,807.49
Cumulative Amount of Previous Contract Modifications		\$1,017,000.00
Percent Change of Previous Contract Modifications		35%
Existing Contract Amount		\$3,933,807.49
Net (increase/ decrease) in Contract Amount - (From following pages)		\$543,063.16
Percent Change of This Contract Modification		18.62%
Original Contract Amount		\$2,916,807.49
Cumulative Amount of all Contract Modifications		\$1,560,063.16
Percent Change of all Contract Modifications		53.49%
New Contract Amount Including this Change Order		\$4,476,870.65
Recommended by (Proj.	Engr.)	Date_/////9
Accepted by Rendre Politics (RMF	^o Manager)	Date 11/12/19
Accepted by Billy PRESIDENT (Con	tractor)	Date 11/11/19
Approved by Child (Dire	(Director) Date(Director)	
Approved by Magazy Albith (Con	nmissioner)	Date 11/20/19
Approved by Aul (May	or or CAO)	Date 11 20 19

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT DATE: October 15, 2019 **CONTRACT MODIFICATION** Final Adjusting CO #2 Contract Mod #: CONTRACT #: 227-2017 Project: EA-3 Trunk Sewer Project; RMP CR-4 TO: L-M Asphalt Partners, Ltd. dba ATS Construction You are hereby requested to comply with the following changes from the contract plans and specifications; ADD / Decrease in contract Increase in contract Item Description of changes Quantity Unit Price Units DEL No. price price Increase Site Restoration Method B to reflect the Final ADD SY \$ \$3,685.20 13b 4980 0.74 \$0.00 quantities. Increase Rock Removal to reflect the Final quantities. **ADD** CY \$ 716,130.00 20 7957 \$ 90.00 Add T&M Shot Rock Backfill to reflect the Final ADD LS 190,000.00 \$ 190,000.00 21 quantities. DEL Final Adjusting Change Order Amounts 366,752.04 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ Total decrease \$366,752.04 Total increase \$909,815.20 Net (increase/decrease) in contract price \$543,063.16

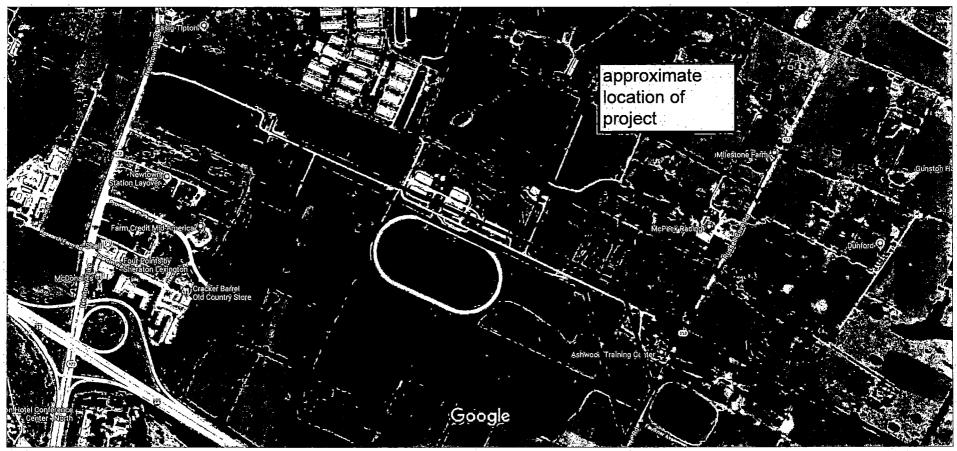
			Page 3 of 3	
JUSTIFICATION FOR CHANGE		PROJECT:	EA-3 Trunk Sewer; RMP CR-4	
		CONTRACT NO.	227-2017	
		CHANGE ORDER:	Final Adjusting CO #2	
1.	Necessity for change: These changes will reflect the Final Adjusting Quantities/Amounts of the Construction Contract.			
2.	Is proposed change an alternate bid?Yes _X_No			
3.	Will proposed change alter the physical size of the project?Yes _X_No			
	If "Yes", explain.			
4.	Effect of this change on other prime contractors: N/A			
5.	Has consent of surety been obtained?YesNot Necessary			
6.	Will this change affect expiration or extent of insurance coverage?YesNo			
	If "Yes", will the policies be extended?YesNo			
7.	Effect on operation and maintenance costs: N/A			
	•			
8.	Effect on contract completion date: The contract completion date shall be extended for the piipe and manholes (ready to accept flow) to			
	_ Lina	Mayor D	11 25 2019 Pate	

,

11/16/2018 Google Maps

Google Maps

EA3 Trunk Sewer Project



LaDonna Roberts

From:

Michael Cravens

Sent:

Friday, November 15, 2019 4:12 PM

To:

Commisioner EQ PW Exec Asst

Cc:

LaDonna Roberts; Nancy Albright

Subject:

RE: Law Review: Change Order No. 2 EA3 Trunk Sewer Project

I have reviewed this request for a resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the agreement with L-M Asphalt Partners, Ltd. d/b/a ATS Construction, for the EA3 Trunk Sewer Project, increasing the contract price by the sum of \$541,063.16, from \$3,933,807.49 to \$4,474,870.65.

No legal issues. OK to bluesheet. However, I would note that page 3 of the change order indicates that the contract completion date will be extended, but no date is indicated. I will not be addressing the contract completion date in the legislation unless one is provided. Happy to discuss.

Michael Cravens

Attorney Senior Department of Law

859.258.3500 MCravens@lexingtonky.gov lexingtonky.gov



NOTICE OF CONFIDENTIALITY

This message is intended only for the use of the individual or entity to which it is addressed and may contain confidential information that is legally privileged and exempt from disclosure under applicable law, including but not limited to, Kentucky Rule of Evidence 503. Any legal opinion provided in this electronic mail transmission is provided in the course of my legal representation of the Lexington-Fayette Urban County Government and should not be disseminated to the public. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via e-mail or by calling the Department of Law at (859) 258-3500, so that our address record can be corrected. Thank you.

From: Commissioner EQ PW Exec Asst <commegpwea@lexingtonky.gov>

ليك البيد لينشا للمراج البدال الباليلي المهملي ويراك للدال أرك يحمدهم والجاليات المحجوج الأطأر كالمعالج كوجوات والملكوك

Sent: Friday, November 15, 2019 9:13 AM

To: Susan Speckert <sspeckert@lexingtonky.gov>; Nancy Albright <nalbright@lexingtonky.gov>; Michael Cravens

<mcravens@lexingtonky.gov>

Cc: LaDonna Roberts < lroberts@lexingtonky.gov>

Subject: FW: Law Review: Change Order No. 2 EA3 Trunk Sewer Project

Susan, please assign for review prior to input in Legistar.

Sandra Sue Burke

Executive Assistant to Nancy Albright
Commissioner, Department of Environmental Quality & Public Works

859.258.3401 office 859.684.3493 cell lexingtonky.gov



From: LaDonna Roberts

Sent: Thursday, November 14, 2019 9:27 AM

To: Commisioner EQ PW Exec Asst < commeqpwea@lexingtonky.gov >

Cc: Charles Martin < chmartin@lexingtonky.gov >; Nancy Albright < nalbright@lexingtonky.gov >

Subject: Law Review: Change Order No. 2 EA3 Trunk Sewer Project

Sandy,

Please forward the attached documents to law for review.

Thank you,

LaDonna Roberts

Administrative Specialist Division of Water Quality

859.258.3362 office lexingtonky.gov



LaDonna Roberts

From:

Michael Cravens

Sent:

Tuesday, November 19, 2019 10:03 AM

To: Cc: LaDonna Roberts Charles Martin

Subject:

RE: Law Review: Change Order No. 2 EA3 Trunk Sewer Project

I thought I reviewed this one closely, but I caught a difference between the bluesheet memo and the change order when I received the legistar file for review (Legistar File #1268-19). Change order says amount is \$543,063.16 with a new contract amount of \$4,476,870.65, but bluesheet memo says amount is \$541,063.16 with a new contract amount of \$4,474,870.65 (a \$2,000 difference).

Which is correct? If bluesheet memo is not correct, should swap out for a corrected memo.

Michael Cravens

Attorney Senior
Department of Law

859.258.3500 MCravens@lexingtonky.gov lexingtonky.gov



NOTICE OF CONFIDENTIALITY

This message is intended only for the use of the individual or entity to which it is addressed and may contain confidential information that is legally privileged and exempt from disclosure under applicable law, including but not limited to, Kentucky Rule of Evidence 503. Any legal opinion provided in this electronic mail transmission is provided in the course of my legal representation of the Lexington-Fayette Urban County Government and should not be disseminated to the public. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via e-mail or by calling the Department of Law at (859) 258-3500, so that our address record can be corrected. Thank you.

From: Michael Cravens

Sent: Friday, November 15, 2019 4:12 PM

To: Commissioner EQ PW Exec Asst <commeqpwea@lexingtonky.gov>

Cc: LaDonna Roberts Cc: LaDonna Roberts Iroberts@lexingtonky.gov; Nancy Albright <nalbright@lexingtonky.gov</pre>

Subject: RE: Law Review: Change Order No. 2 EA3 Trunk Sewer Project

I have reviewed this request for a resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the agreement with L-M Asphalt Partners, Ltd. d/b/a ATS Construction, for the EA3 Trunk Sewer Project, increasing the contract price by the sum of \$541,063.16, from \$3,933,807.49 to \$4,474,870.65.

No legal issues. OK to bluesheet. However, I would note that page 3 of the change order indicates that the contract completion date will be extended, but no date is indicated. I will not be addressing the contract completion date in the legislation unless one is provided. Happy to discuss.

Michael Cravens

Attorney Senior
Department of Law



NOTICE OF CONFIDENTIALITY

This message is intended only for the use of the individual or entity to which it is addressed and may contain confidential information that is legally privileged and exempt from disclosure under applicable law, including but not limited to, Kentucky Rule of Evidence 503. Any legal opinion provided in this electronic mail transmission is provided in the course of my legal representation of the Lexington-Fayette Urban County Government and should not be disseminated to the public. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via e-mail or by calling the Department of Law at (859) 258-3500, so that our address record can be corrected. Thank you.

From: Commissioner EQ PW Exec Asst < commeqpwea@lexingtonky.gov >

Sent: Friday, November 15, 2019 9:13 AM

 $\textbf{To:} \ Susan \ Speckert < \underline{sspeckert@lexingtonky.gov} >; \ Nancy \ Albright < \underline{nalbright@lexingtonky.gov} >; \ Michael \ Cravens$

<mcravens@lexingtonky.gov>

Cc: LaDonna Roberts < !roberts@lexingtonky.gov">!roberts@lexingtonky.gov

Subject: FW: Law Review: Change Order No. 2 EA3 Trunk Sewer Project

Susan, please assign for review prior to input in Legistar.

Sandra Sue Burke

Executive Assistant to Nancy Albright
Commissioner, Department of Environmental Quality & Public Works

859.258.3401 office 859.684.3493 cell lexingtonky.gov



From: LaDonna Roberts

Sent: Thursday, November 14, 2019 9:27 AM

To: Commissioner EQ PW Exec Asst < commeqpwea@lexingtonky.gov >

Cc: Charles Martin <chmartin@lexingtonky.gov>; Nancy Albright <nalbright@lexingtonky.gov>

Subject: Law Review: Change Order No. 2 EA3 Trunk Sewer Project

Sandy,

Please forward the attached documents to law for review.

Thank you,

LaDonna Roberts

Administrative Specialist Division of Water Quality

859.258.3362 office lexingtonky.gov



CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

TO:

Mayor Linda Gorton

Urban County Council

FROM:

Charles H. Martin, P.E., Director

Division of Water Quality

DATE:

November 12, 2019

SUBJECT:

Final Change Order No. 2 – EA3 Trunk Sewer Project

Request

The Division of Water Quality requests authorization to execute Change Order No. 2 to the agreement with L-M Asphalt Partners, Ltd. dba ATS Construction for the EA3 Trunk Sewer Project, increasing the contract price by a sum of \$543,063.16 from \$3,933,807.49 to \$4,476,870.65.

Purpose of Request

The requested change is to increase the quantity of rock removal from the original bid to the quantity encountered in the field. The quantity overran by 7,957 cubic yards. At the unit price bid by ATS Construction this is an increase of \$716,130.00. Of the seven (7) bidders, ATS has the lowest unit price for rock removal. Other balancing quantities reduced this amount to the \$543,063.16.

Project Cost in FY20 and in Future Budget Years

The cost for this FY is: \$543,063.16. The cost for future FY is: N/A

Are Funds Budgeted

The funds are budgeted in 4003-303408-3466-92811 2016 EA3TRK_2016 CONSENT_DE

Director/Commissioner

Martin/Albright

