RESOLUTION NO. __622 __ - 2019

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE FM GLOBAL FIRE PREVENTION GRANT PROGRAM, AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, AND TO ACCEPT THIS GRANT IF THE APPLICATION IS APPROVED, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$4,550.00, AND ARE FOR THE PURCHASE OF SEVEN (7) CANON REBEL T7 CAMERAS AND LENSES FOR

THE FIRE INVESTIGATIONS BUREAU, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF

FUNDS AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS

WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized and directed to execute and submit the Grant

Application, which is attached hereto and incorporated herein by reference, to the FM Global

Fire Prevention Grant Program, and to provide any additional information requested in

connection with this Grant Application, and to accept this Grant if the application is approved,

which Grant funds are in the amount of \$4,550.00, and are for the purchase of seven (7)

Canon Rebel T7 cameras and lenses for the Fire Investigations Bureau, the acceptance of

which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is

hereby authorized, in her discretion as Chief Executive Officer of the Urban County

Government, to transfer the unencumbered balance of any operating or capital account

appropriation to another operating or capital account appropriation within the Grant budget

previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: November 14, 2019

MAYOR Sunda Horton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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