	RESOLUTION NO	2019	
URBAN COUNT ENTERPRISE IN	TY GOVERNMENT, TO EXECU	THE MAYOR, ON BEHALF OF THE AN AGREEMENT WITH AXOLION FOR BODY WORN CAMERAS	Ν
BE IT RE	SOLVED BY THE COUNCIL OF	THE LEXINGTON-FAYETTE URBA	N
COUNTY GOVE	RNMENT:		
Section 1	- That the Mayor, on behalf of	the Lexington-Fayette Urban Count	ty
Government, be	and hereby is authorized and direct	ted to execute the agreement, which i	is
attached hereto a	and incorporated herein by reference	e, with Axon Enterprise Inc., for a new	W
docking station fo	or body worn cameras.		
Section 2	- That an amount, not to exceed th	ne sum of \$2,139.00, be and hereby i	is
approved for pa	yment to Axon Enterprises Inc.,	from account # 1132-505501-7580	1,
pursuant to the te	erms of the agreement.		
Section 3	- That this Resolution shall become	effective on the date of its passage.	

MAYOR

PASSED URBAN COUNTY COUNCIL:

CLERK OF URBAN COUNTY COUNCIL
1183-19:MRS:X:\CASES\POLICE\19-LE0001\LEG\00671941.DOCX

ATTEST: