# **Urban County Council**

## **Work Session**

# November 12, 2019

## VIII Mayor's Report

#### A. Boards and Commissions

- Animal Care and Control Advisory Committee
- City Employees Pension Fund Board
- Corridors Commission
- Downtown Lexington Management District
- Keep Lexington Beautiful Commission
- Lexington Center Corporation Board of Directors
- Lexington Convention and Visitors Bureau Board of Directors
- Neighborhood Action Match Program Review Board
- Sister Cities Program Commission



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Kinda Gorton

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

Animal Care and Control Advisory Committee

I recommend the following action be confirmed:

Reappoint:

Term:

Mark Brand

Police Representative

11/19/2019 - 11/19/2023



12/31/2020

Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

City Employees Pension Fund Board

I recommend the following actions be confirmed:

Reappoint: **Term Expires:** 

Amanda Bledsoe

Councilmember

Fred Brown 12/31/2020

Councilmember



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

Corridors Commission

I recommend the following action be confirmed:

**Reappoint:** 

Term:

Robert Trimble

Utility Industry Representative

01/01/2020 - 01/21/2024



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

Downtown Lexington Management District

I recommend the following action be confirmed:

Reappoint:

Term:

Liza Betz

12/08/2019 - 12/08/2023

Owner/Designee Retail Representative



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

Keep Lexington Beautiful Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Susan Plueger

02/04/2020 - 02/04/2024

Environmental Quality Representative



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

Lexington Center Corporation Board of Directors

I recommend the following action be confirmed:

Reappoint:

Term:

**Thomas Gaines** 

Member

11/19/2019 - 11/19/2023



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

Lexington Convention and Visitors Bureau Board of Directors

I recommend the following action be confirmed:

Reappoint:

Term:

Kathy Artiles

01/14/2020 - 01/14/2024

Bluegrass Hospitality Association Member



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

Neighborhood Action Match Program Review Board

I recommend the following action be confirmed:

Reappoint:

Term:

Scott Tremoulis

Citizen

01/01/2020 - 12/31/2020



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

November 8, 2019

Re:

Sister Cities Program Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Thomas Appel

Member

01/21/2020 - 01/21/2024