

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: October 29, 2019

SUBJECT: Accept grant for the Division of Police from the 2020 State Homeland Security Grant

Program

Request: Council authorization to accept a grant of federal funds totaling \$123,100 from the Kentucky Office of Homeland Security for the Division of Police under the 2020 State Homeland Security Grant Program. No matching funds are required.

Purpose of Request: On May 16, 2019 (Resolution 268-2019), Council authorized an application to the Kentucky Office of Homeland Security requesting federal funds from the Fiscal Year 2020 Homeland Security Grant Program. This federally funded program, originating from the U.S. Department of Homeland Security, provides financial assistance to the states to prevent, respond to, and recover from acts of terrorism. The states have the responsibility for apportioning funding to local governments.

The Division of Police has been awarded \$123,100 to purchase two digital x-ray system upgrades. The Hazardous Devices Unit uses digital x-ray when responding to known or suspected explosive devices. The x-ray allows identification of the interior of suspect items to determine if a hazard exists and, if so, to identify the function of the device to aid in selection of the appropriate render-safe procedure. The requested systems are more efficient than those currently in use, which will reduce processing times, thus increasing safety and shortening the duration of public disruptions associated with responses. The current systems are operational, but are no longer manufactured and will not be supported in the future.

What is the cost in this budget year and future budget years? \$123,000 in federal funds has been awarded for Fiscal Year 2020. No matching funds are required. Future years funding is dependent upon availability of grant funding.

Are the funds budgeted? Budget Amendment 10352 is in process.

File Number: 1180-19

Director/Commissioner: Weathers/Armstrong

