



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: OCTOBER 14, 2019**

**SUBJECT: Accept federal funds for Street Sales Drug Enforcement Project**

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**Request:** Council authorization to accept award of federal funds from the Kentucky Justice and Public Safety Cabinet in the amount of \$80,000 for the continuation of the Street Sales Drug Enforcement Project, and to execute an agreement with the Fayette County Commonwealth's Attorney's Office in the amount of \$95,300 for FY 2020.

**Purpose of Request:** On January 17, 2019 (Resolution 003-2019), Council authorized the submission of a grant application to the Kentucky Justice and Public Safety Cabinet requesting federal funding for continuation of the Street Sales Drug Enforcement project for Fiscal Year 2020. LFUCG has been awarded federal funds in the amount of \$80,000 to continue the activities of the Lexington-Fayette Urban County Government's Division of Police and the Fayette County Commonwealth Attorney's Office in their attempts to arrest and convict the street level drug dealers. Match in the amount of \$35,000 was budgeted in the FY20 General Fund for a total project cost of \$115,000. The Division of Police will use funds in the amount of \$19,700 for overtime expenses, and the Commonwealth Attorney will use funds in the amount of \$95,300 to support the employment of an assistant prosecutor. The source of these federal funds is the Edward Byrne Memorial Justice Assistance Grant Program in the U.S. Department of Justice.

**What is the cost in this budget year and future budget years?** \$35,000 in local general fund match has been budgeted in FY 2020. Funds for future budget years are dependent upon availability of grant funds.

**Are the funds budgeted?** Budget amendment 10330 is in process to budget additional federal funds that were not anticipated with the application. If funds are approved, the agreement with the Fayette County Commonwealth Attorney's Office will be budgeted as follows:

FUND	DEPT ID	SECTION	PROJECT	BUD REF	ACCT	ACTIVITY
3140	112006	0001	ST_SALES_2020	2020	71101	FED_GRANT

**File Number:** 1127-19

**Director/Commissioner:** Weathers/Armstrong

