

CHARLIE LANTER DIRECTOR GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR URBAN COUNTY COUNCIL

FROM:CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: SEPTEMBER 23, 2019

SUBJECT: Extension of Performance Periods for Chemical Stockpile Emergency Preparedness Programs for Fiscal Year 2016

Request: Council authorization to execute a modification to the agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016 extending the performance period through September 30, 2020.

Why are you requesting? On May 26, 2016 (Resolution 318-2016), the Urban County Council accepted award of federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management for the continuation of the Chemical Stockpile Emergency Preparedness Program (CSEPP) for Fiscal Year 2016. On October 26, 2017 (Resolution 648-2017), Council authorized the execution of an extension extending the period of performance through September 30, 2018. On October 25, 2018 (Resolution 630-2018), Council authorized the execution of performance through September 30, 2018. The source of federal funds is the Department of Homeland Security/Federal Emergency Management Agency. CSEPP funds are used to support emergency preparedness activities in a nine county area that surrounds the Blue Grass Army Depot in Richmond, the site of a stockpile of chemical weapons.

The Kentucky Department of Military Affairs, Division of Emergency Management has offered the LFUCG modifications to these agreements extending the performance period for Chemical Stockpile Emergency Preparedness Program (CSEPP) for Fiscal Year 2016 through September 30, 2020.

What is the cost in this budget year and future budget years? No additional cost in this budget year or in future budget years.

Are the funds budgeted? All grant funds are budgeted.

File Number: 1037-19

Director/Commissioner: Dugger/Armstrong

