

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: August 19, 2019

SUBJECT: Town Branch Trail Zone 6 Non-Motorized Grade Crossing License

Agreement with R.J. Corman at Thompson Road and Manchester Street

Request Authorization to: Request Council authorization for the Mayor to sign a Non-Motorized Grade Crossing License Agreement with R.J. Corman Railroad Company/Central Kentucky Lines, LLC as a part of the Town Branch Zone 6 project at a cost not to exceed \$124,417.17. Funds are budgeted.

Why are you requesting? The Division of Engineering needs this action completed in order to reimburse R.J. Corman for the construction of crossing arms, signalization and approaches at an existing public crossing at Manchester Street (KY 168), DOT 926042W, Railroad Milepost 23.81 on Licensor's Versailles Line track, and at Thompson Road, DOT 346824H, Railroad Milepost 92.71 on Licensor's Old Road track. Details of the changes are shown in the attached agreement.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$124,417.17

The cost for future FY is: \$0

Are the funds budgeted? Yes, see below:

FUND	DEPT	SECT	ACCT	BUD	PROJECT	ACTIVITY	AMOUNT
	ID			REF			
3160	303202	3225	90313	2017	TOWN_TGER_2017	CONSTRUCTION	\$124,417.17

File Number: 0890-19

Director/Commissioner: Burton/Albright

