MAYOR LINDA GORTON



Brandi Peacher OFFICE OF THE MAYOR

TO:	Linda Gorton, Mayor Urban County Council
FROM:	Brandi Peacher Director of Project Management
DATE:	August 16, 2019
SUBJECT:	Amendment to the Non-Motorized Grade Crossing License Agreement with RJ Corman for Town Branch Trail at Newtown Pike and Third Street.

Request:

Council to amend a Non-Motorized Grade Crossing License Agreement with R.J. Corman Railroad Company/Central Kentucky Lines, LLC as a part of the Town Branch Commons Corridor project. Funds necessary to order and construct railroad crossing equipment.

Why are you requesting?

On August 30, 2018 the council authorized the execution of a non-motorized grad crossing license agreement with R.J. Corman Railroad Company/Central Kentucky Lines, LLC, for the construction and maintenance of a pedestrian crossing across the tracks located at Newtown Pike and Third Street, at a cost not to exceed \$977 (Resolution No. 533-2018). Since this license agreement was approved, additional coordination with R.J. Corman has occurred related to the construction of the multi-use trail along Newtown Pike as part of the Town Branch Commons Corridor project. This amendment revises Exhibit B of the agreement to reflect additional cost for a pedestrian gate assembly required for installation as a safety feature for the new trail. This amendment increases the cost of services from the previously approved \$977.00 to \$64,862.60. Funds are budgeted.

What is the cost in this budget year and future budget years?

The cost for this FY is:\$64,862.60The cost for future FY is:none

Are the funds budgeted? Yes

Account number: 3160-303202-3225-90313-2017 Town_TGER_2017

File Number:

Director/Commissioner: Peacher/Scott

