### **DEED OF PERMANENT EASEMENT**

This DEED OF PERMANENT EASEMENT is made and entered into this day of \_\_\_\_\_\_, 2019, by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, 200 East Main Street, Lexington, Kentucky 40507 ("Grantor"), which is also the in-care of tax mailing address for the current year, and KENTUCKY UTILITITES COMPANY, a Kentucky corporation, 1 Quality Street, Lexington, Kentucky 40507 ("Grantee");

### WITNESSETH:

EIGHTY-FOUR DOLLARS AND 00/100 (\$17,784.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor has BARGAINED and SOLD and does hereby GIVE, GRANT and CONVEY unto the Grantee, its successors and assigns, the permanent right to use the following described real property for space on which to park vehicles. The tract of land on which the easement will be located is within the confines of Lexington, Fayette County, Kentucky, and more particularly described as follows:

## Permanent Easement

Town Branch Commons Project Parcel No. 10A, Zone 2 (a portion of 201 E. Vine Street)

Being a tract of land located in Fayette County, Kentucky, along Water Street, at the intersection of Water Street and Quality Street and more particularly described as follows:

Beginning at a point, being the point of intersection of the North right-of-way of Quality Street and the West right-ofway of Water Street; thence with the said West right-of-way of Water Street, also being a line common to the Kentucky

Fayette	County Cle	rk Recording
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Charles E. Edwards, III LFUCG Department of Law 200 East Main Street, 11<sup>th</sup> Floor Lexington, Kentucky 40507

(CC-F)

Utilities Company, Tract 2, as recorded in Deed Book 1510, Page 465, North 42 Degrees 10 Minutes 52 Seconds West, a distance of 146.27 feet to a point; thence leaving the West right-of-way of Water Street and with the following lines through said Water Street, North 47 Degrees 35 Minutes 07 Seconds East, for a distance of 4.52 feet to a point; thence South 41 Degrees 58 Minutes 56 Seconds East, for a distance of 146.26 feet to a point; thence South 47 Degrees 35 Minutes 07 Seconds West, for a distance of 4.01 feet to the POINT OF BEGINNING; and,

The above described parcel contains 0.0143 Acres (624 square feet) of permanent easement; and,

Being a portion of the same property conveyed to the Lexington-Fayette Urban County Government, in fee simple, by deed, dated \_\_\_\_\_\_, of record in Deed Book 3687 \_\_\_\_\_, Page \_\_\_\_\_\_, in the Fayette County Clerk's Office.

And as such tract is shown on Exhibit "A" attached hereto and incorporated herein.

TO HAVE AND TO HOLD the above-described easement together with all rights, privileges, appurtenances and improvements thereunto belonging unto Grantee, its successors and assigns forever, for the purposes and uses herein designated. Grantor does hereby covenant to and with Grantee, its successors and assigns forever, that it is lawfully seized in fee simple of said property and has a good right to sell and convey the interest herein conveyed, and that it will WARRANT GENERALLY said title.

The parties do hereby certify pursuant to KRS 382.135 that the consideration stated herein is the full actual consideration paid for the property transferred herein and that the estimated fair cash value of the property conveyed is \$17,784.00. Grantee joins this Deed of Easement for the sole purpose of certifying the consideration, as authorized by Resolution No. 391-2018 passed by the Lexington-Fayette Urban County Council on June 21, 2018. This conveyance is exempt from real estate transfer tax

pursuant to KRS 142.050.

**IN TESTIMONY WHEREOF,** the parties have signed this Easement, the day and year first above written.

GRANTOR:

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY: **Linda Llottor** LINDA GORTON, MAYOR

COMMONWEALTH OF KENTUCKY )
COUNTY OF FAYETTE )

The foregoing Easement and consideration certificate was subscribed, sworn to and acknowledged before me by Linda Gorton, as Mayor, for and on behalf of the Lexington-Fayette Urban County Government, on this the day of 2019.

Notary Public, Kentucky, State-at-Large

My commission expires: 2 \ 2001

Notary ID # 573812



#### **GRANTEE:**

KENTUCKY UTILITIES COMPANY, a Kentucky corporation

JIM HOLDERMAN, MANAGER

**COMMONWEALTH OF KENTUCKY** 

**COUNTY OF FAYETTE** 

The foregoing Certificate of Consideration was subscribed, sworn to and acknowledged before me by Jim Holderman, as Manager, for and on behalf of Kentucky Utilities Company, a Kentucky corporation, on this the /6 day of \_\_\_\_\_\_\_, 2019.

Notary Public, Kentucky, State-at-Large

My commission expires: 7 \ 29 \ 2021

Notary ID # 583 / 53

PREPARED BY:

Charles E. Edwards, III,

Attorney

Lexington-Fayette Urban County Government

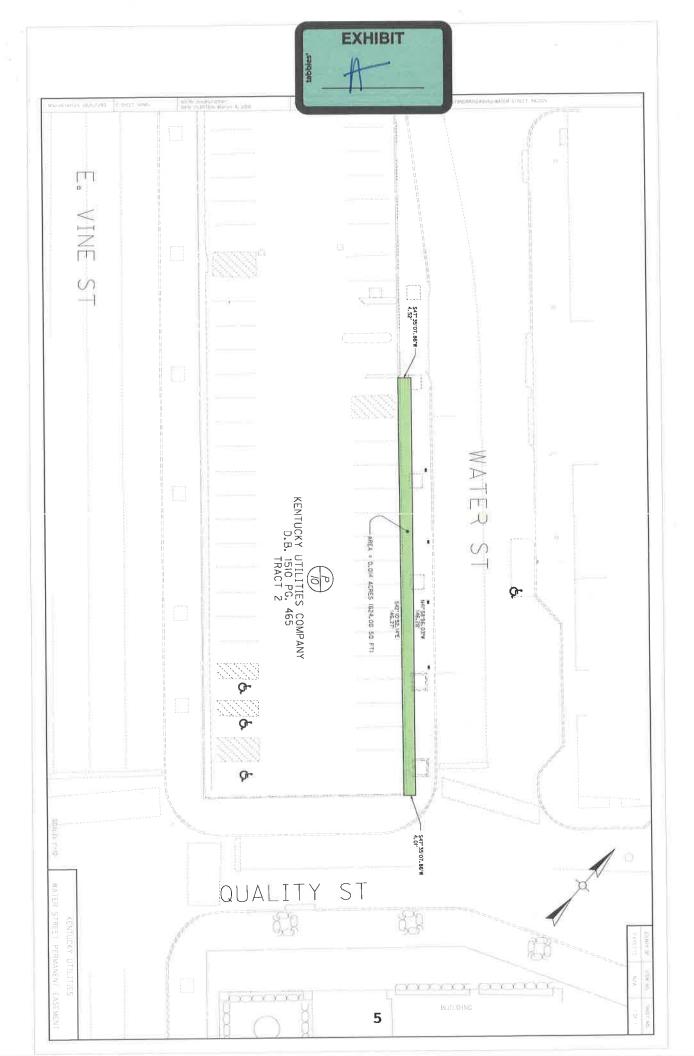
Department of Law, 11<sup>th</sup> Floor

200 East Main Street

Lexington, Kentucky 40507

(859) 258-3500

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I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: PATTY DAVIS, dc

# 201908010193

August 1, 2019

12:35:56 PM

Fees

\$23.00

Tax

\$.00

**Total Paid** 

\$23.00

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