

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: August 8, 2019

SUBJECT: SAMHSA First Responders - Comprehensive Addiction and Recovery Act

Program Year 2 Continuation Grant for the Department of Social Services

Request: Council authorization to accept federal award in the amount of \$510,594 from the U.S. Department of Health and Human Services under the First Responders - Comprehensive Addiction and Recovery Act Program Year 2 Continuation Grant which will be used to reduce the number of overdose fatalities by facilitating access to naloxone through first responders and members of other key community sectors.

Purpose of Request: On June 11, 2017 (Resolution 461-2017), Council authorized the submission of a grant application to the U.S. Department of Health and Human Services requesting \$2,000,000 under the First Responders - Comprehensive Addiction and Recovery Act Program. The U.S. Department of Health and Human Services awarded the LFUCG grant funds in the amount of \$2,000,000 over a four-year period. On November 11, 2018 (Resolution 668-2018), Council authorized acceptance of federal funds in the amount of \$469,884 for Year 1 of the project. The grant funds are used to support the following activities:

- Fund a project coordinator;
- Make naloxone available to be carried and administered by first responders and members of other key community sectors;
- Train and provide resources for first responders and members of other key community sectors on carrying and administering naloxone; and
- Establish processes and protocols for referrals to appropriate treatment and recovery communities to connect individuals receiving opioid reversal drugs to follow-up services.

What is the cost in this budget year and future budget years? \$2,000,000 is awarded for the four-year period from October 1, 2018 through September 30, 2022. \$510,594 has been awarded for Year 2; \$508,928 is estimated for year 3 and year 4 is \$510,591. No matching funds are required.

Are the funds budgeted? Budget amendment #10219 is pending which will budget \$510,594 for year two funding.

File Number: 0830-19

Director/Commissioner: Baker/Ford

